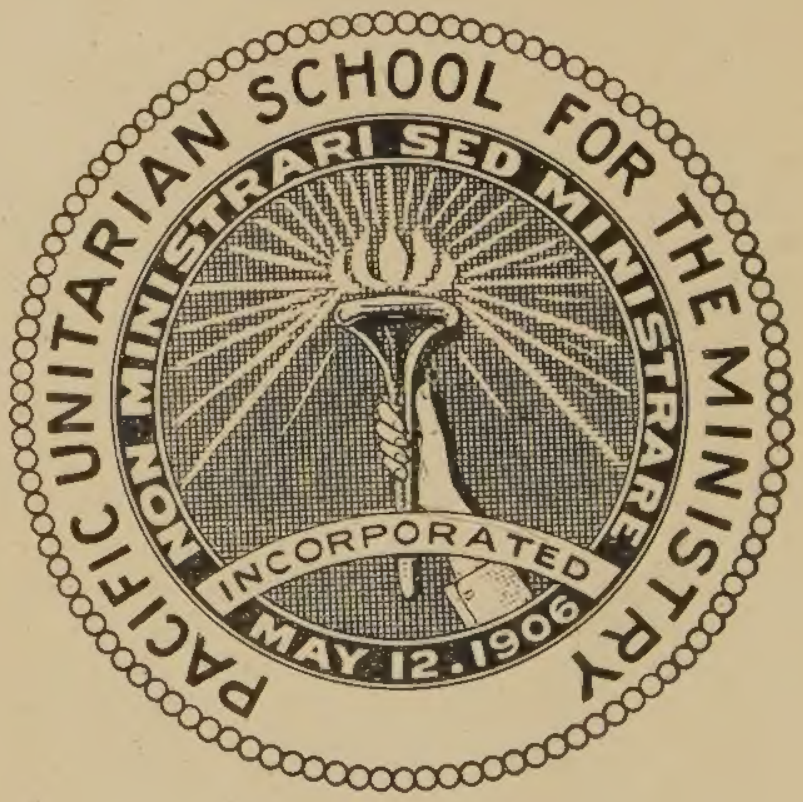
# A Prayer Book for Soldiers and Sailors

BV
273
F18
1917
GTU
Storage




BERKELEY, CALIFORNIA

FROM THE LIBRARY OF

HALSEY ARLINGTON RINE

1891-1924

A STUDENT OF THIS SCHOOL

# A PRAYER BOOK

FOR THE

PUBLIC AND PRIVATE USE

OF OUR

# SOLDIERS AND SAILORS

Property of
CBSK
Please return to
Graduate Theological
Union Library

WITH

Bible Readings and Hymns

GRADUATE THEOLOGICAL UNION
LIBRARY

BISHOP WHITE PRAYER BOOK SOCIETY
533 ARCH STREET, PHILADELPHIA
1917

BV
273
F18
1917

F92
P898

THE LORD is nigh unto all them that call upon Him; yea, all such as call upon Him faithfully.—*Ps.* 145.

✠

LORD, what a change within us one short hour
Spent in Thy presence will avail to make!
What heavy burdens from our bosoms take;
What parched grounds refresh, as with a shower!
We kneel, and all around us seems to lower;
We rise, and all the distant and the near
Stands forth in sunny outline, brave and clear!
We kneel, how weak! we rise, how full of power!
Why therefore should we do ourselves this wrong,
Or others, that we are not always strong;
That we are ever overborne with care;
That we should ever weak or heartless be,
Anxious or troubled, when with us is prayer,
And joy and strength and courage are with Thee?

—*Archbishop Trench.*

✠

"MORE things are wrought by prayer
Than this world dreams of . . . .
For so the whole round earth is every way
Bound by gold chains about the feet of God."



1925

# CONTENTS.


| | | PAGE |
|---|---|---|
| 1. | The Motives and Objects of the War | 3 |
| 2. | Call to Prayer | 5 |
| 3. | Morning Prayer | 7 |
| 4. | Evening Prayer | 22 |
| 5. | Litany | 36 |
| 6. | Holy Communion | 45 |
| 7. | Selected Collects | 68 |
| 8. | Other Prayers | 73 |
| 9. | Thanksgivings | 87 |
| 10. | Special Prayers | 91 |
| 11. | Psalms | 107 |
| 12. | New Testament Readings | 124 |
| 13. | Hymns | 146 |

# THE ORDER FOR DAILY MORNING PRAYER.

¶ *The Minister shall always begin the Morning Prayer by reading one or more of the following* Sentences of Scripture.

¶ *On any day not a Sunday, he may omit the Exhortation following, saying instead thereof,* Let us humbly confess our sins unto Almighty God, *and may end the Morning Prayer with the Collect for Grace and 2 Cor. xiii.* 14.

¶ *On any day when the Holy Communion is immediately to follow, the Minister may, at his discretion, pass at once from the Sentences to the Lord's Prayer, first pronouncing,* The Lord be with you. *Answer.* And with thy spirit. *Minister.* Let us pray.

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

I was glad when they said unto me, We will go into the house of the LORD. *Psalm* cxxii. 1.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil.* i. 2.

Repent ye; for the Kingdom of heaven is at hand. *St. Matt.* iii. 2. *Advent.*

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah* xl. 3.

Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke* ii. 10, 11. *Christmas.*

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. *Epiphany.*

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam.* i. 12. *Good Friday.*

He is risen. The Lord is risen indeed. *St. Mark* xvi. 6. *St. Luke* xxiv. 34. *Easter.*

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm* cxviii. 24.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* iv. 14, 16. *Ascension.*

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6. *Whitsunday.*

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalm* xlvi. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8. *Trinity Sunday.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands,

to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

### *A General Confession.*

*¶ To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### *The Declaration of Absolution, or Remission of Sins.*

*¶ To be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer,* Amen.

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the* Lord's Prayer; *the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
*Answer.* And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord.

*Answer.* The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

*Venite, exultemus Domino.*

O COME, let us sing unto the LORD: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

For the LORD is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the LORD our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections of Psalms. And at the end of every Psalm, and likewise at the end of the* Venite, Benedicite, Benedictus, Jubilate, *may be, and at the end of the whole Portion, or Selection from the Psalter, shall be sung or said the* Gloria Patri:

GLORY be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *At the end of the whole Portion of the Psalms or Selection from the Psalter, the* Gloria in excelsis *may be sung or said instead of the* Gloria Patri.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar. After which shall be said or sung the following Hymn.*

¶ Note, *That before every Lesson, the Minister shall say,* Here beginneth such a Chapter [*or* Verse of such a Chapter] of such a Book; *and after every Lesson,* Here endeth the First [*or* the Second] Lesson.

## *Te Deum laudamus.*

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine adorable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy be upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ *Or this Canticle.*

*Benedicite, omnia opera Domini.*

O ALL ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord: praise him, and magnify him for ever.

O ye Waters that be above the firmament, bless ye the Lord: praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord: praise him, and magnify him for ever.

O ye Stars of heaven, bless ye the Lord: praise him, and magnify him for ever.

O ye Showers and Dew, bless ye the Lord: praise him, and magnify him for ever.

O ye Winds of God, bless ye the Lord: praise him, and magnify him for ever.

O ye Fire and Heat, bless ye the Lord: praise him, and magnify him for ever.

O ye Winter and Summer, bless ye the Lord: praise him, and magnify him for ever.

O ye Dews and Frosts, bless ye the Lord: praise him, and magnify him for ever.

O ye Frost and Cold, bless ye the Lord: praise him, and magnify him for ever.

O ye Ice and Snow, bless ye the Lord: praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord: praise him, and magnify him for ever.

O ye Light and Darkness, bless ye the Lord: praise him, and magnify him for ever.

O ye Lightnings and Clouds, bless ye the Lord: praise him, and magnify him for ever.

O let the Earth bless the Lord: yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord: praise him, and magnify him for ever.

O all ye Green Things upon the earth, bless ye the Lord: praise him, and magnify him for ever.

O ye Wells, bless ye the Lord: praise him, and magnify him for ever.

O ye Seas and Floods, bless ye the Lord: praise him, and magnify him for ever.

O ye Whales, and all that move in the waters, bless ye the Lord: praise him, and magnify him for ever.

O all ye Fowls of the air, bless ye the Lord: praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord: praise him, and magnify him for ever.

O ye Children of Men, bless ye the Lord: praise him, and magnify him for ever.

O let Israel bless the Lord: praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord: praise him, and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord: praise him, and magnify him for ever.

¶ *Then shall be read, in like manner, the* SECOND LESSON, *taken out of the New Testament, according to the Table or Calendar.*

¶ *And after that shall be sung or said the Hymn following: but* Note, *That, save on the Sundays in Advent the latter portion thereof may be omitted.*

*Benedictus.* St. Luke i. 68.

BLESSED be the Lord God of Israel: for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy Prophets: which have been since the world began;

That we should be saved from our enemies: and from the hand of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham: that he would give us;

That we being delivered out of the hand of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people: for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

¶ *Or this Psalm:*

*Jubilate Deo.* Psalm c.

O BE joyful in the LORD, all ye lands: serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

¶ *Then shall be said the* Apostles' Creed *by the Minister and the People, standing. And any Churches may, instead of the words,* He descended into hell, *use the words,* He went into the place of departed spirits, *which are considered as words of the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

¶ *Or this.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you.
*Answer.* And with thy spirit.
*Minister.* Let us pray.
O Lord, show thy mercy upon us.
*Answer.* And grant us thy salvation.
*Minister.* O God, make clean our hearts within us.
*Answer.* And take not thy Holy Spirit from us.

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

### *A Collect for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

### *A Collect for Grace.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### *A Prayer for* The President of the United States, *and all in Civil Authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *The following Prayers shall be omitted here when the* LITANY *is said, and may be omitted when the Holy Communion is immediately to follow.*

*A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

*A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

* *This may be said when any desire the prayers of the Congregation.*

*A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants. do give thee most humble

and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

** This may be said when any desire to return thanks for mercies vouchsafed to them.*

*A Prayer of* St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the Order of Morning Prayer.*

# THE ORDER FOR DAILY EVENING PRAYER.

¶ *The Minister shall begin the Evening Prayer by reading one or more of the following* Sentences of Scripture; *and then he shall say that which is written after them. But on days other than the Lord's Day, he may, at his discretion, pass at once from the Sentences to the Lord's Prayer.*

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm* xxvi. 8.

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm* cxli. 2.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm* xcvi. 9.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark* xiii. 35, 36. *Advent.*

Repent ye; for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3. *Christmas.*

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. *Epiphany.*

Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isaiah* ii. 5, 3.

He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 *Cor.* v. 21. *Good Friday.*

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1. *Easter.*

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24. *Ascension.*

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17. *Whitsunday.*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm* xliii. 3.

Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. *Isaiah* vi. 3. *Trinity-Sunday.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken

and a contrite heart, O God, thou wilt not despise *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

LET us humbly confess our sins unto Almighty God.

*¶ Or else he shall say as followeth.*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins

before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

### *A General Confession.*

*¶ To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### *The Declaration of Absolution, or Remission of Sins.*

*¶ To be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people,

being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the* Lord's Prayer; *the People still kneeling, and repeating it with him.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
*Answer.* And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord.

*Answer.* The Lord's Name be praised.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections, as they are set forth by this Church. And at the end of every Psalm, and likewise at the end of the* Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic anima mea, *may be sung or said the* Gloria Patri; *and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the* Gloria Patri, *or else the* Gloria in excelsis, *as followeth.*

## *Gloria in excelsis.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar.*

¶ *After which shall be sung or said the Hymn called* Magnificat, *as followeth.*

## *Magnificat.* St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

¶ *Or this Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

*Cantate Domino.* Psalm xcviii.

O SING unto the LORD a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The LORD declared his salvation: his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the LORD, all ye lands: sing, rejoice, and give thanks.

Praise the LORD upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O show yourselves joyful before the LORD, the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the LORD: for he cometh to judge the earth.

With righteousness shall he judge the world: and the people with equity.

¶ *Or this.*

*Bonum est confiteri.* Psalm xcii.

IT is a good thing to give thanks unto the LORD: and to sing praises unto thy Name, O Most Highest;

To tell of thy loving-kindness early in the morning: and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute: upon a loud instrument, and upon the harp.

For thou, LORD, hast made me glad through thy works: and I will rejoice in giving praise for the operations of thy hands.

¶ *Then a* LESSON OF THE NEW TESTAMENT, *as it is appointed.*

¶ *And after that shall be sung or said the Hymn called* Nunc dimittis, *as followeth.*

*Nunc dimittis.* St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

¶ *Or else this Psalm; except it be on the twelfth day of the month.*

*Deus misereatur.* Psalm lxvii.

GOD be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: yea, let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

¶ *Or this.*

*Benedic, anima mea.* Psalm ciii.

PRAISE the LORD, O my soul: and all that is within me, praise his holy Name.

Praise the LORD, O my soul: and forget not all his benefits:

Who forgiveth all thy sin: and healeth all thine infirmities;

Who saveth thy life from destruction: and crowneth thee with mercy and loving-kindness.

O praise the LORD, ye angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts: ye servants of his that do his pleasure.

O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

¶ *Then shall be said the* Apostles' Creed *by the Minister and the People, standing. And any Churches may, instead of the words,* He descended into hell, *use the words,* He went into the place of departed spirits, *which are considered as words of the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

¶ *Or this.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together

is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you.
*Answer.* And with thy spirit.
*Minister.* Let us pray.
O Lord, show thy mercy upon us.
*Answer.* And grant us thy salvation.
*Minister.* O Lord, save the State.
*Answer.* And mercifully hear us when we call upon thee.
*Minister.* Endue thy Ministers with righteousness.
*Answer.* And make thy chosen people joyful.
*Minister.* O Lord, save thy people.
*Answer.* And bless thine inheritance.
*Minister.* Give peace in our time, O Lord.
*Answer.* For it is thou, Lord, only, that makest us dwell in safety.
*Minister.* O God, make clean our hearts within us.
*Answer.* And take not thy Holy Spirit from us.

¶ *Then shall be said the* COLLECT FOR THE DAY, *and after that the Collects and Prayers following.*

## *A Collect for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quiet-

ness; through the merits of Jesus Christ our Saviour. *Amen.*

### *A Collect for Aid against Perils.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

¶ *In places where it may be convenient, here followeth the Anthem.*

¶ *The Minister may here end the Evening Prayer with such Prayer, or Prayers, taken out of this Book, as he shall think fit.*

### *A Prayer for* The President of the United States, *and all in Civil Authority.*

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State,* and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

### *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please

thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### *A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

** This may be said when any desire the prayers of the Congregation.*

### *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world

** This may be said when any desire to return thanks for mercies vouchsafed to them.*

by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*A Prayer of* St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the Order of Evening Prayer.*

# THE LITANY,

## OR GENERAL SUPPLICATION.

*¶ To be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O GOD the Father of Heaven; have mercy upon us miserable sinners.

*O God the Father of Heaven; have mercy upon us miserable sinners.*

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

*O God the Son, Redeemer of the world; have mercy upon us miserable sinners.*

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

*O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.*

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins; Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

*Spare us, good Lord.*

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

*Good Lord, deliver us.*

From National failure to serve thee and all mankind; and from selfishness of every sort in our National purpose,

*Good Lord, deliver us.*

From iniquity within the Nation while the war goes on; and from all things which may hurt and hinder the progress of democracy among us,

*Good Lord, deliver us.*

From disloyalty and treason, and from suspicion and whatsoever weakens our unity,

*Good Lord, deliver us.*

From cowardice and shrinking from difficult service; and from failure to sacrifice for the holy ideals for which the Nation is contending,

*Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;
*We beseech thee to hear us, good Lord.*
That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;
*We beseech thee to hear us, good Lord.*
That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;
*We beseech thee to hear us, good Lord.*
That it may please thee to send forth labourers into thy harvest;
*We beseech thee to hear us, good Lord.*
That it may please thee to bless and keep all thy people;
*We beseech thee to hear us, good Lord.*
For the President of the United States; for the Cabinet; and for our Senate and Representatives in Congress assembled;
*We beseech thee to hear us, good Lord.*
For the Officers and Men of the Army and Navy, and for those engaged in hospital and other Red Cross Service;
*We beseech thee to hear us, good Lord.*
For those who are making sacrifices in their business for the Nation's good; and for those who are providing our food supply;
*We beseech thee to hear us, good Lord.*
For those who have given their lives for their

country; and for those who mourn the loss of loved ones;

***We beseech thee to hear us, good Lord.***

That it may please thee to give to all nations unity, peace, and concord;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

*We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

*We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all men;

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, who takest away the sins of the world;

*Grant us thy peace.*

O Lamb of God, who takest away the sins of the world;

*Have mercy upon us.*

¶ *The Minister may, at his discretion, omit all that followeth, to the Prayer,* We humbly beseech thee, O Father, *etc.*

O Christ, hear us.
*O Christ, hear us.*
Lord, have mercy upon us.
*Lord, have mercy upon us.*
Christ, have mercy upon us.
*Christ, have mercy upon us.*
Lord, have mercy upon us.
*Lord, have mercy upon us.*

¶ *Then shall the Minister, and the People with him, say the* Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily

bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minister.* O Lord, deal not with us according to our sins.

*Answer.* Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

*O Lord, arise, help us, and deliver us for thy Name's sake.*

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

*O Lord, arise, help us, and deliver us for thine honour.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.
*Graciously look upon our afflictions.*
With pity behold the sorrows of our hearts.
*Mercifully forgive the sins of thy people.*
Favourably with mercy hear our prayers.
*O Son of David, have mercy upon us.*
Both now and ever vouchsafe to hear us, O Christ.

*Graciously hear us, O Christ; graciously hear us, O Lord Christ.*

*Minister.* O Lord, let thy mercy be showed upon us;
*Answer.* As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

*For Soldiers and Sailors.*

O ALMIGHTY God and Saviour, we implore thy blessing upon our brethren who, in the service of our country go forth against the enemy. Give them faith, obedience, courage, and endurance. Preserve them in the midst of the temptations of the camp and of the field; from the perils of the ocean, and of the land; from the pestilence that walketh in darkness and from the sickness that destroyeth in the noon-day. Keep them under the shadow of thy wing, and restore them in safety to us. And to such as may fall in battle or by sickness, of our brethren, or of our enemies, do thou, O Lord, graciously grant the preparation of repentance unto life eternal; through the infinite love and merits of the Saviour of all men, thy Son, Jesus Christ our Lord. *Amen.*

*For the Peace of the World.*

O ALMIGHTY God, the supreme Governor of all things, who knowest our weakness and our lack of any wisdom equal to the present distress; We humbly

seek thy counsel and succour, and beseech thee that overruling the devices of men, setting straight the things they cannot govern or alter, taking pity on the nations now in the throes of conflict, in thy mercy and goodness showing a way where men can see none, thou vouchsafe to thy children healing peace again, and restore once more that concord among men and nations without which there can be neither happiness nor true friendship, nor any wholesome fruit of toil or thought in the world. And to this end we pray thee that thou forgive us our sins, our ignorance of thy holy will, our wilfulness and many errors, and lead us in the paths of obedience to places of vision, and to thoughts and counsels that purge and make wise. Grant these things, O heavenly Father, for the love of thy Son, our Saviour Jesus Christ. *Amen.*

*For the Indwelling of the Holy Spirit.*

BLESSED Spirit, who dwellest in thy Church and in the hearts and minds of thy people, we pray thee manifest thy gracious presence more and more fully in us. We need thy help. Without thee we can do nothing that is good, nothing that is holy. Lead us in the paths of purity and peace. Overcome the evil that is in us and take from us the love of sinning. Make us to seek first thy righteousness and help us to lead holy lives, so that through grace and mercy we may at last dwell with thy saints in glory everlasting. Hear us, O God the Holy Ghost, who art with the Father and the Son one God blessed for evermore. *Amen.*

*For the Ignorant.*

O LORD, thou God of knowledge, by whom actions are weighed, have pity upon all who know thee not; let the arrogant talk no more so proudly, but bring thou them low, that they may be lifted up; let those who have

stumbled be girded with strength and be made to inherit the throne of thy glory; that all may know that there is none beside thee, the Rock of our salvation, now and for evermore. This we ask for Jesus' sake. *Amen.*

### *For the Doubting.*

WE entreat thee, O Lord, holy Father, Almighty everlasting God, grant that the way of thy truth, and the knowledge of thee may be shown to thy servants who wander in doubt and uncertainty amid the darkness of this world; that their eyes may be opened, and that they may acknowledge thee the one God, Father, Son and Holy Spirit, and may enjoy the fruit of this confession both here and in the world to come; through Jesus Christ our Lord. *Amen.*

### *For the Church.*

O GRACIOUS Father, we humbly beseech thee for thy holy catholic Church; that thou wouldst be pleased to fill it with all truth in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, heal the branches thereof; for the sake of him who died and rose again, and forever maketh intercession for it, Jesus Christ, thy Son, our Lord. *Amen.*

### *For Support.*

O LORD, support us all day long of this troublous life, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging and a holy rest, and peace at the last; through Jesus Christ our Lord. *Amen.*

# THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

¶ *If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*

¶ *The same order shall the Minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate.* Provided, *That every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, within fourteen days after, at the farthest.*

¶ *The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And the Minister, standing at the right side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the* Lord's Prayer *and the* Collect *following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

## *The Collect.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspira-

tion of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Minister, turning to the People, rehearse distinctly* THE TEN COMMANDMENTS; *and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *The Decalogue may be omitted, provided it be said once on each Sunday. But* Note, *That whenever it is omitted, the Minister shall say the* Summary of the Law, *beginning,* Hear what our Lord Jesus Christ saith.

*Minister.*

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the

stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the seventh day, and hallowed it.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt do no murder.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not commit adultery.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not steal.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not bear false witness against thy neighbour.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*People.* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second

is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Here, if the Decalogue hath been omitted, shall be said*

Lord, have mercy upon us.
*Christ, have mercy upon us.*
Lord, have mercy upon us.

¶ *Then the Minister may say,*

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said the* COLLECT OF THE DAY. *And immediately after the Collect the Minister shall read the* EPISTLE, *saying,* The Epistle [*or* The portion of Scripture appointed for the Epistle] is written in the — Chapter of ——, beginning at the — Verse. *And the Epistle ended, he shall say,* Here endeth the Epistle. *Then, the People all standing up, shall he read the* GOSPEL, *saying,* The Holy Gospel is written in the — Chapter of ——, beginning at the — Verse.

¶ *Here shall be said or sung,*

Glory be to thee, O Lord.

¶ *Then shall be said the* Creed *commonly called the* Nicene, *or else the* Apostles' Creed; *but the Creed may be omitted, if it hath been said immediately before in Morning Prayer;* Provided, *That the Nicene Creed shall be said on Christmas-day, Easter-day, Ascension-day, Whitsunday, and Trinity-Sunday.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God

of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ *Then the Minister shall declare unto the People what Holy-days, or Fasting-days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.*

¶ *Then shall follow the Sermon. After which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these* Sentences *following, as he thinketh most convenient. And* Note, *That these Sentences may be used on any other occasion of Public Worship, when the alms of the People are to be received.*

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts* xx. 35.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves

break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do to you, even so do to them: for this is the law and the prophets. *St. Matt.* vii. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the gospel should live of the gospel. 1 *Cor.* ix. 13, 14.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he reap. *Gal.* vi. 6, 7.

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into this world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv. 8, 9.

He that hath pity upon the poor lendeth unto the LORD: and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick and needy: the LORD shall deliver him in the time of trouble. *Psalm* xli. 1.

Speak unto the children of Israel, that they bring me an offering; of every man that giveth it willingly with his heart ye shall take my offering. *Exod.* xxv. 2.

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee. *Deut.* xvi. 16, 17.

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 1 *Chron.* xxix. 11.

All things come of thee, O LORD, and of thine own have we given thee. 1 *Chron.* xxix. 14.

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.*

¶ *And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient.*

¶ *And when the Alms and Oblations are presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Minister.*

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts

* *If there be no alms or oblations, then shall the words* [to accept our alms and oblations, and] *be left unsaid.*

of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *At the time of the Celebration of the Communion, the Priest shall say this* Exhortation. *But* Note, *That the Exhortation may be omitted if it hath been already said on one Lord's Day in that same month.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives,

and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this* General Confession *be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness,

Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John* ii. 1, 2.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.
*Answer.* We lift them up unto the Lord.
*Priest.* Let us give thanks unto our Lord God.
*Answer.* It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [*Holy Father,] Almighty, Everlasting God.

* *These words* [Holy Father] *must be omitted on* Trinity-Sunday.

¶ *Here shall follow the* PROPER PREFACE, *according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

¶ *Priest and People.*

## PROPER PREFACES.

*Upon* Christmas-day, *and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and

that without spot of sin, to make us clean from all sin. Therefore with Angels, *etc.*

*Upon* Easter-day, *and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, *etc.*

*Upon* Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *etc.*

*Upon* Whitsunday, *and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *etc.*

*Upon the Feast of* Trinity *only, may be said.*

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *etc.*

¶ *Or else this may be said, the words* [Holy Father] *being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels, *etc.*

¶ *Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the* Prayer of Consecration, *as followeth.*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon

the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (*a*) he took Bread; and when he had given thanks, (*b*) he brake it, and gave it to his disciples, saying, Take, eat, (*c*) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, (*d*) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (*e*) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) *Here the Priest is to take the Paten into his hands.*
(b) *And here to break the Bread.*
(c) *And here to lay his hand upon all the Bread.*
(d) *Here he is to take the Cup into his hands.*
(e) *And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*The Invocation.*

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

*The Oblation.*

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and

creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here may be sung a Hymn.*

¶ *Then shall the Priest first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that

Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent before all have communicated, the Priest is to consecrate more, according to the Form before prescribed; beginning at,* All glory be to thee, Almighty God, *and ending with these words,* partakers of his most blessed Body and Blood.

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Minister say the* Lord's Prayer, *the People repeating after him every Petition.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company

of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing,* Gloria in excelsis; *or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ Collects *that may be said after the Collects of Morning or Evening Prayer, or Communion, at the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications

unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days, (though there be no Sermon or Communion,) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the Blessing.*

¶ *And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

¶ *When the Minister giveth warning for the Celebration of the Holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) he shall read this* Exhortation *following; or so much thereof as, in his discretion, he may think convenient.*

DEARLY beloved, on ——— day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily; my duty is to exhort you, in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, (and that

not lightly, and after the manner of dissemblers with God; but so) that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is: First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime; repent you of your sins, or else come not to that holy Table.

And because it is requisite that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ *Or, in case he shall see the People negligent to come to the Holy Communion, instead of the former, he shall use this* Exhortation.

DEARLY beloved brethren, on ——— I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all who are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuses will avail before God. Those who refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. Wherefore, according to mine office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did

vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our heavenly Father.

# SELECTED COLLECTS.

## *For Spiritual Triumph.*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

## *For Divine Help.*

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

## *For Daily Renewal.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

## *For Strength and Protection.*

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the

frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

### *For Christlikeness.*

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

### *For Forgiveness.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

### *For Patience.*

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

*For Joyful Resurrection.*

GRANT, O Lord, that as we are baptized into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

*For Reality.*

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

*For Grateful Discipleship.*

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

*For a Right Decision.*

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be

fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

*For Acceptable Service.*

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

*For the Love that Blesses.*

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

*For a Clear Conscience.*

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

*For Effective Christians.*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

*For Release from Sins.*

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

*For Christ's Saving Power.*

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

*For a Godly Life.*

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

*For Willing Obedience.*

ALMIGHTY GOD, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

## OTHER PRAYERS.

### *For True Religion.*

O GOD, Holy Ghost, Sanctifier of the faithful, visit us we pray thee, with thy love and favour; enlighten our minds more and more with the light of the everlasting Gospel; graft in our hearts the love of the truth; increase in us true religion; nourish us with all goodness; and of thy great mercy keep us in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

### *For Deliverance.*

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

### *For Safety.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

### *A Prayer for Congress.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

### *For Fruitful Seasons.*

O GRACIOUS Father, who openest thine hand and fillest all things living with plenteousness; We beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew the face of the earth. Show thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy Name; through Christ our Lord. *Amen.*

### *For a Person under Affliction.*

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant*, for whom our prayers are desired. In thy wis-

dom thou hast seen fit to visit *him* with trouble, and to bring distress upon *him*. Remember *him*, O Lord, in mercy; sanctify thy fatherly correction to *him;* endue *his soul* with patience under *his* affliction, and with resignation to thy blessed will; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

*For the Penitent.*

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Jesus Christ our Lord. *Amen.*

*For Deliverance.*

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

*For the Sick or Wounded.*

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him;* that the sense of *his* weakness may add strength to *his*

faith, and seriousness to *his* repentance: that, if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: or else, give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

### *A Prayer when there Appeareth but Small Hope of Recovery.*

O FATHER of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us; yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

### *A Commendatory Prayer for a Person at the Point of Departure.*

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered

from their earthly prisons; We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee; through the merits of Jesus Christ thine only Son our Lord. *Amen.*

### *A Prayer for Persons Troubled in Mind or in Conscience.*

O BLESSED Lord, the Father of mercies, and the God of all comfort; We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble. But, O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace,

through the merits and mediation of Jesus Christ our Lord. *Amen.*

### *A Prayer in Behalf of All Present.*

O GOD, whose days are without end, and whose mercies cannot be numbered; Make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: that, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favour with thee our God, and in perfect charity with the world. All which we ask through Jesus Christ our Lord. *Amen.*

### *A Prayer in Case of Sudden Surprise and Immediate Danger.*

O MOST gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve *his* life, that there may be place for repentance; but if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin, and such fervent love to thee, as may in a short time do the work of many days: that among the praises which thy saints and holy angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen.*

*For the Good Example of the Departed.*

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

*For Final Blessedness.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth, shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy

Apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him; We humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

*For Reunions Celestial.*

MOST merciful Father, who hast been pleased to take unto thyself the soul of thy servant; Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed saints in glory everlasting; through Jesus Christ our Lord. *Amen.*

*For a Happy Death.*

O LORD Jesus Christ, who by thy death didst take away the sting of death; Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; through thy mercy, who livest with the Father and the Holy Ghost, one God, world without end. *Amen.*

*For Following the Example of Saints.*

ALMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have

been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*Prayers to be Used in all Ships in Storms at Sea.*

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; We, thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: but now we see how terrible thou art in all thy works of wonder, the great God to be feared above all: and therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercy's sake in Jesus Christ, thy Son our Lord. *Amen.*

*Short Prayers amidst a Storm.*

THOU, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready to perish in a storm, hear us, and save us, we beseech thee.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Christ, hear us.
God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. *Amen.*

### *The Prayer to be said before a Fight at Sea against any Enemy.*

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us, thy poor servants, begging mercy and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

### *Special Prayers in the Face of the Enemy.*

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord arise, help us, and deliver us for thy Name's sake. *Amen.*

### *Morning Prayers.*

*Acknowledgment of God's mercy and preservation, especially through the night past.*

ALMIGHTY and everlasting God, in whom we live and move and have our being; We, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it, [*that no disturbance hath come nigh us or our dwelling; but that we are brought in safety to the beginning of this day.] For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

* *When disturbances of any kind befall, instead of this, say,* that notwithstanding our dangers, we are brought in safety to the beginning of this day.

*Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.*

AND since it is of thy mercy, O gracious Father, that another day is added to our lives; We here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which resolution, do thou, O merciful God, confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

*Prayer for grace to enable us to perform that resolution.*

BUT, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with; We humbly beseech thee to have compassion on our infirmi-

ties, and to give us the constant assistance of thy Holy Spirit; that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of thy judgments, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great day, in which we must give a strict account of our thoughts, words, and actions; and according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed the Judge of quick and dead, thy Son Jesus Christ our Lord. *Amen.*

*For grace to guide and keep us the following day, and for God's blessing on the business of the same.*

IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways, [*and prosper the works of our hands in the business of our several stations.] Defend us from all dangers and adversities; and be graciously pleased to take us, and all things belonging to us, under thy fatherly care and protection. These things, and whatever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ, our Lord and Saviour. *Amen.*

** On Sunday morning, instead of this, say,* and let thy Holy Spirit accompany us to the place of thy public worship, making us serious and attentive, and raising our minds from the thoughts of this world to the consideration of the next; that we may fervently join in the prayers and praises of thy Church, and listen to our duty with honest hearts, in order to practise it.

## *Evening Prayers.*

*Confession of sins, with a prayer for contrition and pardon.*

MOST merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; We come before thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of thy righteous laws.* But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveness at thy hands, who art ever ready to receive humble and penitent sinners; for the sake of thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

** Here let him who reads make a short pause, to confess the sins and failings of that day.*

*Prayer for grace to reform and grow better.*

AND lest, through our own frailty, or the temptations which encompass us, we be drawn again into sin, vouchsafe us, we beseech thee, the direction and assistance of thy Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls; that no unclean thoughts, unlawful designs, or inordinate desires, may rest there. Purge our hearts from envy, hatred, and malice; that we may never suffer the sun to go down upon our wrath; but may always go to our rest in peace, charity, and good-will, with a conscience void of offence towards thee, and towards men; that so we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

*The Intercession.*

AND accept, O Lord, our intercessions for all mankind. Let the light of thy Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious

unto thy Church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings, temporal and spiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, administer to them according to their several necessities; for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

## THANKSGIVINGS.

*Personal Thanksgiving.*

TO my prayers, O Lord, I join my unfeigned thanks for all thy mercies; for my being, my reason, and all other endowments and faculties of soul and body; for my health, friends, food, and raiment, and all the other comforts and conveniences of life. Above all, I adore thy mercy in sending thy only Son into the world, to redeem me from sin and eternal death, and in giving me the knowledge and sense of my duty towards thee. I bless thee for thy patience with me, notwithstanding my many and great provocations; for all the directions, assistances, and comforts of thy Holy Spirit; for thy continual care and watchful providence over me through the whole course of my life; and particularly for the mercies and benefits of the past day; beseeching thee to continue these thy blessings to me, and to give me grace to show my thankfulness in a sincere obedience to his laws, through whose merits and intercession I received them all, thy Son our Saviour Jesus Christ. *Amen.*

### *For Deliverance from our Enemies.*

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen.*

### *For Restoring Public Peace at Home.*

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and

stillest the outrage of a violent and unruly people; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us guidance, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *Amen.*

*A Thanksgiving for the Beginning of a Recovery.*

GREAT and mighty God, who bringest down to the grave, and bringest up again; We bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our *brother* to some degree of *his* former health. Blessed be thy Name that thou didst not forsake *him* in *his* sickness; but didst visit *him* with comforts from above; didst support *him* in patience and submission to thy will; and at last didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him;* and prosper the means which shall be made use of for *his* cure: that, being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine house, to offer thee an oblation with great gladness, and to bless thy holy Name for all thy goodness towards *him;* through Jesus Christ our Saviour, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

*For a Recovery from Sickness.*

O GOD, who art the giver of life, of health, and of safety; We bless thy Name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy *servant*, who now *desireth* to return thanks unto thee, in

the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his heart* be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee; through Jesus Christ our Lord. *Amen.*

*For a Safe Return from Sea.*

MOST gracious Lord, whose mercy is over all thy works; We praise thy holy Name that thou hast been pleased to conduct in safety, through the perils of the great deep, thy *servant*, who now *desireth* to return *his* thanks unto thee. May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

*To be Used at Sea.*

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help those who trust in thee. Thou hast showed us how both winds and seas obey thy command; that we may learn, even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us when we were ready to perish. And, we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved,

may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. *Amen.*

O ALMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand; We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. *Amen.*

## SPECIAL PRAYERS.

### *For Our Country.*

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour, glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord and confusion; from pride and arrogancy, and from every evil way. Defend our liberties; preserve our unity; fashion into one happy people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, to the end that there be justice and peace at home, and that through obedience to thy law we show forth thy praise among the nations of the earth. In the time of prosperity fill our hearts with thankfulness, and in the day of trouble suffer not our trust in thee to fail; through Jesus Christ our Lord. *Amen.*

### *For the Army.*

O LORD God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country; support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach, as seeing thee who art invisible; through Jesus Christ our Lord. *Amen.*

### *For the Navy.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; Vouchsafe to take into thy almighty and most gracious pro-

tection our country's Navy, and all who serve therein. Preserve them from the dangers of the sea, and from the violence of the enemy; that they may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

### *For the Allied Nations.*

O ALMIGHTY Lord, who art a most strong tower to all those who put their trust in thee, to whom all things in heaven, in earth, and under the earth do bow and obey; Be now and evermore our defence; direct and prosper the cause of our country and of our Allies. May the kingdoms of this world, the kingdoms of all human authority, ambition, enterprise, and genius, become the kingdoms of our God. May rulers, presidents, and kings serve thee, the King of kings. In all parliaments and congresses may the divine ideals of justice, truth, and peace be had in honour; and stablish all in permanent fraternity, to thy great glory. Hear us, we beseech thee, through the mediation of thy Son, Jesus Christ our Lord. *Amen.*

### *The Christian's Opportunity.*

GOD of our fathers, who hast raised up this nation for a glorious mission, and hast sent thy Church to leaven the world, deepen in us and all who call themselves Christians the sense of our surpassing opportunity in this time of war, as witnesses to thee; help us the more faithfully to consider thy will and share thy spirit and follow thy way; that so we may enter into thy great reward. Bless our leaders with vision and strength in upholding the high cause of human liberty. Shield from every evil the men who serve in

the Army and Navy, and inspire them with a holy enthusiasm. Animate the minds of the people with the unifying spirit of sacrificial patriotism. Make us grateful stewards of thy unmerited bounty to the relief of those in need. And, above all, so enlighten and quicken thy servants that we may, in union with all men of good will, be fit instruments to thy glory, increasing the righteousness which alone exalteth a nation, and hastening thy kingdom; through Jesus Christ our Lord. *Amen.*

### *For Those in Training.*

O LORD, our God, we ask thy help and blessing for all who are now being prepared to take their part in the defence and service of their country. Grant that they may cheerfully perform all necessary duties; preserve them amidst the dangers and temptations which beset them; make them apt and able, that in all things they may quit themselves like men to the honour of their high calling, their country's safety, and thy glory; through him who suffered, died, and rose again for us, thy Son, our Saviour Jesus Christ. *Amen.*

### *For Men in Camp.*

ALMIGHTY God, our heavenly Father, visit, we pray thee, this Camp, its Commander, its Officers and Men, with thy love and favour. Strengthen us that we may be faithful in the performance of our duties, give us ready obedience and a love of discipline. Deliver us from loneliness and guard us in our temptations. Grant that we may have an abiding sense of thy presence; Increase in us true religion and of thy great mercy keep us in the same, through Jesus Christ, thine only Son our Lord. *Amen.*

*For the Marine Corps.*

ETERNAL and loving Father, we commend to thy protection and care the officers and men of our Marine Corps. Guide and direct them in the maintenance of our country's honour. Protect them in the hour of danger. Grant that wherever they serve our Nation—on land or sea, they may at all times put their trust in thee, and commit themselves and their loved ones to thy fatherly keeping, until they are finally called into thy haven of rest and peace; through Jesus Christ our Lord. *Amen.*

*For the Airmen and Others in Hazardous Service.*

O ALMIGHTY God, who sittest on thy throne judging right; We commend to thy fatherly goodness the men serving our Nation at this time of peril (particularly our Airmen and others in hazardous employ) beseeching thee to take into thine own hand both them and the cause which they uphold. Be thou their tower of strength and give them courage in peril and danger. Make them bold through life or death to put their trust in thee, who art the giver of all victory; through Jesus Christ our Lord. *Amen.*

*Lord Roberts' Prayer.*

ALMIGHTY Father, I have often sinned against thee. O wash me in the precious Blood of the Lamb of God. Fill me with thy Holy Spirit that I may lead a new life. Spare me to see again those whom I love at home, or fit me for thy Presence in peace. Strengthen us to quit ourselves like men in our righteous cause. Keep us faithful unto death, calm in danger, patient in suffering, merciful as well as brave—true to our country and our colours. If it be thy will enable us to win the victory for human liberty; but above all grant us the better

victory over temptation and sin—over life and death, that we may be more than conquerors through him who loved us and laid down his life for us—Jesus Christ our Saviour, the Captain of the army of God. *Amen.*

### *For Victory.*

O LORD God of Hosts, strengthen and guide this Nation and our Allies, that we may labour with valour for the establishment on earth of thy reign of law and love, of freedom and righteousness, and crown our endeavours with speedy victory and lasting peace; through Jesus Christ our Lord. *Amen.*

### *For Temperance.*

O GOD, who didst make man in thine own image, and hast sanctified our human nature by the Incarnation of thy dear Son; Give us grace to keep our bodies in temperance and soberness. Stir up our wills to such abstinence as may safeguard the weak. Deepen our sense of the sinfulness of waste, and of the misery which self indulgence thrusts upon the innocent. Strengthen the efforts to rid our land of drunkenness; and so mightily impel us to avoid all such things as are contrary to our profession, that we may prove ourselves worthy temples of the Holy Ghost; through Jesus Christ our Lord. *Amen.*

### *For Purity.*

O LORD Jesus Christ, sinless Son of man, who art evermore ready to succour them that are tempted; Grant unto us, thy servants, both valour and constancy, that we may keep evermore undefiled our own purity, fight manfully against the corruption that is in the world, and shield and rescue those that are sore beset. These things we ask of the love of the Father and the power

of the Holy Ghost in thy Name, who with them livest and reignest, one God, world without end. *Amen.*

*For Right Conversation.*

O GOD, who hast magnified thy Name and thy Word above all things, fill our hearts with such reverence that we may never take thy holy Name in vain. Purge our thoughts and speech, that no unworthy communications may proceed out of our mouths. Restrain all words that may do hurt, and keep the door of our lips, that we may ever be showing forth thy praise; through Jesus Christ our Lord. *Amen.*

*For One in Great Suffering.*

O GRACIOUS Father, whose dear Son bore for us unspeakable agonies, being scourged and crowned with thorns, and nailed to the Cross; Have mercy on thy servant who is now in great suffering, and grant him grace to fix his eyes upon the Cross, and therein find strength, truly following him, who for the joy that was set before him endured the Cross; that knowing the fellowship of the sufferings of thy dearly beloved Son, our Lord, he may rest in him, and at length enter into his joy; for his merits, who with thee and the Holy Ghost liveth one God, world without end. *Amen.*

*For Healing.*

ALMIGHTY God, who art the only source of health and healing, the spirit of calm and the central peace of the universe; grant to us thy children such a consciousness of thy indwelling presence, as may give us utter confidence in thee. In all pain, and weariness, and anxiety may we throw ourselves upon thy besetting care, that knowing ourselves fenced about by thy loving omnipotence, we may permit thee to give us health and

strength and peace; through Jesus Christ our Lord. *Amen.*

### *In Pain.*

HELP us, God of our life, to bear our pain as thy beloved Son bore his trials and passion, so that we may gather strength out of weakness and suffering, and consecrate our sorrows even as he did. Enable us to bear quietly whatever hardness there may be in our lot, neither exulting in our pride, nor yielding to despondency, but always relying upon thee. And be pleased, O thou great Deliverer, to put an end at last to our suffering, whether in tranquil life, or at the coming of the final peace; and when thou callest us to give an account of our stewardship of pain, may we be found worthy of the recompense of those whose suffering was instead of work for thee. *Amen.*

### *A Meditation.*

O THOU divine Spirit, let me find my strength in thee. I need thee, that I may be strong everywhere. I long to be independent of all circumstances, alike of the cloud and of the sunshine. I want a power to save me from sinking in despondency, and to rescue me from soaring in pride. I want both a pillar of fire and a pillar of cloud; a refuge from the night of adversity, and a shield from the day of prosperity. I can find them in thee. Thou hast proved thy power both over the night and over the day. Come into my heart, and thy power shall be my power. I shall be victorious over all circumstances, at home in all scenes, restful in all fortunes. I shall have power to tread upon scorpions, and they shall do me no hurt; the world shall be mine when thy spirit is in me. *Amen.*

*A Thanksgiving for an Escape from a Special Peril.*

O LORD God, in whose hand is the life of everything, and the breath of all mankind; We magnify thy goodness in that thou hast been pleased to save from deadly hurt thy servant who now desireth (or for whom we desire) to offer thee the sacrifice of praise and thanksgiving. Give him grace, we humbly beseech thee, worthily to spend in thy service the days which thou hast so mercifully prolonged, that henceforth dwelling always under thy protection he may abide in thy love unto his life's end; through Jesus Christ our Saviour. *Amen.*

*For Prisoners and Captives.*

GOD of all comfort, who didst sustain thy blessed Son when he was bound and scourged, and didst send an angel to deliver thine apostle from imprisonment, mercifully befriend all prisoners and captives. Defend them from injustice and cruelty; uplift them by the angel of thy presence; and in thy good time restore them to liberty and glad service of thee and their country. For the sake of him who through suffering and death has redeemed us, Jesus Christ our Lord. *Amen.*

*During an Epidemic.*

O ALMIGHTY God, we implore thy help in this our great need. Pardon the ignorance and neglect of thy laws which may have brought it upon us, and inspire us to mend our ways. Guide those who are studying how to prevent, as well as to cure such ills; and if it be thy good will, assuage its virulence, and grant that we may learn to seek more diligently to do thy bidding, and to live in truer dependence upon thee who art our Father, for Jesus Christ's sake. *Amen.*

*For Those who Minister to the Sick and Wounded.*

O MERCIFUL God, whose blessed Son went about doing good; Uphold with thy strength and grace those who do service to the wounded and the sick; grant to the ministers of thy gospel faithfulness and love, to the physicians and surgeons wisdom and skill, to the nurses sympathy and patience; and we beseech thee to protect and bless them in all dangers, anxieties, and labours; through Jesus Christ our Lord. *Amen.*

*For Benefactors.*

ALMIGHTY God, by whose good spirit the minds of men are inclined to deeds of love and kindness; We thank thee for all the help and comfort which we have received from friends and benefactors (and especially from those whose aid we now remember). As they have been mindful of us, so be thou ever mindful of them; as they have freely given, so may they freely receive at thy hands abundant blessings. Do thou have regard unto their necessities, and reward their good deeds, that in this life the comfort of grateful thoughts may follow them, and in the life to come thy love may welcome them to everlasting joys; through Jesus Christ our Lord. *Amen.*

*For Those at Home.*

ALMIGHTY God, Father of our Lord Jesus Christ, of whom the whole family in earth and heaven is named; We commend to thee our loved ones at home. Guard and protect them from all evil. Amid all the separations of this life, keep them and us under thy care and guidance; watch over them and us while we are absent one from the other. Grant us a happy reunion here on earth, and after the separation of this life, unite us all at last in thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

*A Commemoration of Absent and Departed Kindred.*

ALMIGHTY and most merciful Father; We acknowledge thy great and undeserved goodness in having hitherto guarded with thy watchful care those of our kindred whom thy Providence separateth from us; we also praise thy holy Name for all thy servants departed from amongst us in thy faith and fear; and we humbly beseech thee so to bless us that remain on earth, that, being protected from all evil of soul and body, we may ever serve thee with quiet minds and thankful hearts, and together with those that are gone before may have our refreshment in Paradise and our portion in the resurrection of the just; through Jesus Christ our Lord. *Amen.*

*For the Dying.*

O ALMIGHTY God, who willest not that any sinner should die, but rather that he should turn from his wickedness and live; We beseech thee to loose the spirits of those who are dying from every bond and set them free from all evil, that they may rest with all thy saints in the eternal habitations; through Jesus Christ our Lord. *Amen.*

*For Grace to Die.*

O GOD, who holdest our souls in life, and hast appointed unto all men once to die; Grant that when our last hour cometh, we may not be dismayed; but may commend our spirits to thy care; trusting in the merits of thy Son our Saviour. And this we beg for the sake of him who died for us that we might live with thee forever. *Amen.*

*For the Dead.*

INCLINE, O Lord, thine ear to our prayers, and of thy mercy bring thy servants who have died in

battle or from their wounds into the place of peace and light and admit them to the fellowship of the blessed ones who have laid down their lives for their friends; through Jesus Christ our Lord. *Amen.*

*For a Better World.*

O ALMIGHTY God, who canst bring good out of evil, and makest even the wrath of man to turn to thy praise; We beseech thee so to order and dispose the issue of the war in which our country is now engaged, that we may be brought through strife to a lasting peace, and that the nations of the world may be united in a firmer fellowship, for the promotion of thy glory and the good of all mankind; through Jesus Christ our Lord. *Amen.*

*For Our Enemies.*

LORD Jesus Christ, who hast commanded us not to return evil for evil, but to pray for those who hate us; Enable us by thy blessed example and thy loving Spirit, to offer a true prayer for all our enemies (and especially for those persons known to thee who have wrought us harm). If in anything we have given just cause of offence, teach us to feel, and to confess, and to amend our fault, that a way of reconciliation may be found. Deliver them and us from the power of hatred, and may the peace of God rule in all our hearts, both now and evermore. *Amen.*

*For all Poor, Homeless, and Neglected Folk.*

O GOD, who healest those that are broken in heart; Let thy fatherly goodness be upon all that thou hast made. Especially, we beseech thee, to remember in pity such as are this day destitute or homeless. Mightily befriend innocent sufferers, and sanctify to

them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace save them from despair. Grant this, O Lord, for the love of him, who for our sakes was crucified, thy Son, our Saviour Jesus Christ. *Amen.*

### *Prayer for a Social Awakening.*

LORD of all things in heaven and earth, the land and the sea and all that therein is; We humbly beseech thee take from us and all who administer the national resources, the spirit of gain and covetousness; give us the spirit of service, so that none may want, but each according to his need may share in the common necessity for the love of thine only Son, Jesus Christ our Lord. *Amen.*

### *For Missions.*

O GOD, who didst send thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, and add the heathen to thine inheritance. And hasten, O Lord, the fulfilment of thy promise to pour out thy Spirit upon all flesh; through the same, Thy Son, Jesus Christ our Lord. *Amen.*

### *A Morning Prayer.*

O LORD of all grace and strength, be with me this day; Help me to remember that I am thy soldier and have promised to fight under thy banner unto my life's end. May the Holy Spirit ever be with me to guide and strengthen me this day and ever; through Jesus Christ our Lord and Saviour. *Amen.*

### *A Morning Prayer.*

O GOD, my help and strength, keep me this day without sin, guard me from whatever defiles, and inspire me with such loyalty to my Master Christ, that I may ever be ashamed to dishonour his holy Name; through Jesus Christ our Lord and Saviour. *Amen.*

### *A Noon-day Prayer.*

BLESSED Saviour, who at this hour didst hang upon the cross, stretching forth thy loving arms; Grant that all mankind may look unto thee and be saved; through thy mercies and merits who livest and reignest with the Father and the Holy Ghost ever, one God, world without end. *Amen.*

### *An Evening Prayer.*

O THOU, who when even was come didst stand in the midst of thy disciples and say, Peace be unto you; make me to know the narrow way of peace and truth. Save me waking, guard me sleeping, so that awake I may be with thee, and may sleep in peace. *Amen.*

### *For Real Success.*

O GOD, without whom our labour is but lost, and with whom our little ones go forth as the mighty; look favourably, we beseech thee, upon all works undertaken according to thy will, and especially upon that which has been committed to our hands. And grant unto thy servants a pure intention, patient faith, sufficient success on earth, and the blessedness of serving thee in heaven. Through Jesus Christ our Lord. *Amen.*

### *Grace before Meals.*

BLESS, O Lord, this thy food to our use and us to thy service; through Jesus Christ our Lord. *Amen.*

Bless to us these and all thy gifts which we receive of thy bounteous goodness; through Jesus Christ our Lord. *Amen.*

*Thanksgiving after Meals.*

WE thank thee, O God, for these and all thy blessings; through Jesus Christ our Lord. *Amen.*

For these and all other mercies we praise thy holy Name; through Jesus Christ our Lord. *Amen.*

*Washington's Prayer.*

ALMIGHTY God; We make our earnest prayer that thou wilt keep the United States in thy holy protection; that thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; and entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large. And finally that thou wilt most graciously be pleased to dispose us all to do justice, to love mercy and to demean ourselves with that charity, humility and pacific temper of mind which were the characteristics of the divine author of our blessed religion, and without a humble imitation of whose example in these things we can never hope to be a happy nation. Grant our supplication, we beseech thee, through Jesus Christ our Lord. *Amen.*

## BENEDICTIONS.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Unto God's gracious mercy and protection, we commit ourselves. The Lord bless us, and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

The God of all grace, who hath called us unto his eternal glory by Jesus Christ, after that we have suffered awhile, make us perfect, stablish, strengthen, and settle us. To him be glory and dominion forever and ever. *Amen.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect in every good work to do his will, working in us that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

The Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost be amongst us, and remain with us always. *Amen.*

## BURIAL OFFICE.

If called upon to give Christian burial to a comrade, read

Psalm, on page 116; Lesson, on page 137;
Hymn, at discretion. Committal, as follows:

FORASMUCH as it hath pleased Almighty God, in his wise providence to take out of this world the soul of our deceased brother, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust; looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

I heard a voice from heaven saying unto me, Write, From thenceforth blessed are the dead who die in the Lord; even so saith the Spirit; for they rest from their labours. Rev. xiv:13.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us. Our Father, etc.
Prayers, on page 79; and Benediction, on page 105.

### *Before Bible Readings.*

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

# PSALMS.

## Psalm 1. *Beatus vir qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the waterside: that will bring forth his fruit in due season.

4 His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

## Psalm 7. *Domine, Deus meus.*

O LORD my God, in thee have I put my trust: save me from all them that persecute me, and deliver me;

2 Lest he devour my soul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies: arise up for me in the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thyself again.

8 The Lord shall judge the people; give sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end: but guide thou the just.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: who preserveth them that are true of heart.

12 God is a righteous Judge, strong, and patient: and God is provoked every day.

13 If a man will not turn, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief: he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit: and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head: and his wickedness shall fall on his own pate.

18 I will give thanks unto the LORD, according to his righteousness: and I will praise the Name of the LORD Most High.

## PSALM 15. *Domine, quis habitabit?*

LORD, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself but is lowly in his own eyes: and maketh much of them that fear the LORD.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doeth these things: shall never fall.

## PSALM 19. *Cæli enarrant.*

THE heavens declare the glory of God: and the firmament showeth his handy-work.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul: the testimony of the LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart: the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever: the judgments of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight,

15 O LORD: my strength and my redeemer.

## PSALM 23. *Dominus regit me.*

THE LORD is my shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

## PSALM 24. *Domini est terra.*

THE earth is the LORD's, and all that therein is: the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the LORD: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the LORD: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is this King of glory: It is the LORD strong and mighty, even the LORD mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10 Who is this King of glory: Even the LORD of hosts, he is the King of glory.

## PSALM 34. *Benedicam Dominum.*

I WILL alway give thanks unto the LORD: his praise shall ever be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

3 O praise the LORD with me: and let us magnify his Name together.

4 I sought the LORD, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poor crieth, and the LORD heareth him: yea, and saveth him out of all his troubles.

7 The angel of the LORD tarrieth round about them that fear him: and delivereth them.

8 O taste, and see, how gracious the LORD is: blessed is the man that trusteth in him.

9 O fear the LORD, ye that are his saints: for they that fear him lack nothing.

10 The lions do lack, and suffer hunger: but they who

seek the LORD shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me: I will teach you the fear of the LORD.

12 What man is he that lusteth to live: and would fain see good days?

13 Keep thy tongue from evil: and thy lips, that they speak no guile.

14 Eschew evil, and do good: seek peace, and ensue it.

15 The eyes of the LORD are over the righteous: and his ears are open unto their prayers.

16 The countenance of the LORD is against them that do evil: to root out the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth them: and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

19 Great are the troubles of the righteous: but the LORD delivereth him out of all.

20 He keepeth all his bones: so that not one of them is broken.

21 But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

22 The LORD delivereth the souls of his servants: and all they that put their trust in him shall not be destitute.

## PSALM 51. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickedness: and cleanse me from my sin.

3 For I acknowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that

the bones which thou hast broken may rejoice.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: and my mouth shall show thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

## PSALM 57. *Miserere mei, Deus.*

BE merciful unto me, O God, be merciful unto me; for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge, until this tyranny be overpast.

2 I will call unto the Most High God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions;

5 And I lie even among the children of men, that are set on fire: whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up, my glory;

awake, lute and harp: I myself will awake right early.
10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.
11 For the greatness of thy mercy reacheth unto the heavens: and thy truth unto the clouds.
12 Set up thyself, O God, above the heavens: and thy glory above all the earth.

## PSALM 62. *Nonne Deo?*

MY soul truly waiteth still upon God: for of him cometh my salvation.
2 He verily is my strength and my salvation: he is my defence, so that I shall not greatly fall.
3 How long will ye imagine mischief against every man: ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.
4 Their device is only how to put him out whom God will exalt: their delight is in lies; they give good words with their mouth, but curse with their heart.
5 Nevertheless, my soul, wait thou still upon God: for my hope is in him.
6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.
7 In God is my health and my glory: the rock of my might; and in God is my trust.
8 O put your trust in him alway, ye people: pour out your hearts before him, for God is our hope.
9 As for the children of men, they are but vanity: the children of men are deceitful upon the weights; they are altogether lighter than vanity itself.
10 O trust not in wrong and robbery; give not yourselves unto vanity: if riches increase, set not your heart upon them.
11 God spake once, and twice I have also heard the same: that power belongeth unto God;
12 And that thou, Lord, art merciful: for thou rewardest every man according to his work.

## PSALM 64. *Exaudi, Deus.*

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.
2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword: and shoot out their arrows, even bitter words;

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They encourage themselves in mischief: and commune among themselves, how they may lay snares; and say, that no man shall see them.

6 They imagine wickedness, and practise it: that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their own tongues shall make them fall: insomuch that whoso seeth them shall laugh them to scorn.

9 And all men that see it shall say, This hath God done: for they shall perceive that it is his work.

10 The righteous shall rejoice in the LORD, and put his trust in him: and all they that are true of heart shall be glad.

## PSALM 73. *Quam bonus Israel!*

TRULY God is loving unto Israel: even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone: my treadings had well-nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death: but are lusty and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they are so holden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatness: and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy: their talking is against the most High.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it: is there knowledge in the Most High?

12 Lo, these are the ungodly, these prosper in the world,

and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed my hands in innocency.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me,

16 Until I went into the sanctuary of God: then understood I the end of these men,

17 Namely, how thou dost set them in slippery places: and castest them down, and destroyest them.

18 O how suddenly do they consume: perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went even through my reins.

21 So foolish was I, and ignorant: even as it were a beast before thee.

22 Nevertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord GOD: and to speak of all thy works in the gates of the daughter of Sion.

## PSALM 80. *Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: show thyself also, thou that sittest upon the Cherubim.

2 Before Ephraim, Benjamin, and Manasses: stir up thy strength, and come and help us.

3 Turn us again, O God: show the light of thy countenance, and we shall be whole.

4 O LORD God of hosts: how long wilt thou be angry

with thy people that prayeth?

5 Thou feedest them with the bread of tears: and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts: show the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea: and her boughs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up: and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven: behold, and visit this vine;

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O LORD God of hosts: show the light of thy countenance, and we shall be whole.

## PSALM 90. *Domine, refugium.*

LORD, thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scatterest

them they are even as a sleep: and fade away suddenly like the grass.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.

9 For when thou art angry all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our days: that we may apply our hearts unto wisdom.

13 Turn thee again, O LORD, at the last: and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

16 Show thy servants thy work: and their children thy glory.

17 And the glorious majesty of the LORD our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handywork.

## PSALM 91. *Qui habitat.*

WHOSO dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my stronghold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.
8 Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.
9 For thou, LORD, art my hope: thou hast set thine house of defence very high.
10 There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.
11 For he shall give his angels charge over thee: to keep thee in all thy ways.
12 They shall bear thee in their hands: that thou hurt not thy foot against a stone.
13 Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.
14 Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.
15 He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.
16 With long life will I satisfy him: and show him my salvation.

## PSALM 97. *Dominus regnavit.*

THE LORD is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.
2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.
3 There shall go a fire before him: and burn up his enemies on every side.
4 His lightnings gave shine unto the world: the earth saw it, and was afraid.
5 The hills melted like wax at the presence of the LORD: at the presence of the Lord of the whole earth.
6 The heavens have declared his righteousness: and all the people have seen his glory.
7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.
8 Sion heard of it, and rejoiced: and the daughters of Judah were glad, because of thy judgments, O LORD.
9 For thou, LORD, art higher than all that are in the earth: thou art exalted far above all gods.
10 O ye that love the LORD, see that ye hate the thing which is evil: the Lord pre-

serveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous: and joyful gladness for such as are true-hearted.

12 Rejoice in the LORD, ye righteous: and give thanks for a remembrance of his holiness.

## PSALM 99. *Dominus regnavit.*

THE LORD is King, be the people never so impatient: he sitteth between the Cherubim, be the earth never so unquiet.

2 The LORD is great in Sion: and high above all people.

3 They shall give thanks unto thy Name: which is great, wonderful, and holy.

4 The King's power loveth judgment; thou hast prepared equity: thou hast executed judgment and righteousness in Jacob.

5 O magnify the LORD our God: and fall down before his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the LORD, and he heard them.

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O LORD our God: thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the LORD our God, and worship him upon his holy hill: for the LORD our God is holy.

## PSALM 103. *Benedic, anima mea.*

PRAISE the LORD, O my soul: and all that is within me, praise his holy Name.

2 Praise the LORD, O my soul: and forget not all his benefits:

3 Who forgiveth all thy sin: and healeth all thine infirmities;

4 Who saveth thy life from destruction: and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The LORD executeth righteousness and judgment: for all them that are oppressed with wrong.

7 He showed his ways unto Moses: his works unto the children of Israel.

8 The LORD is full of compassion and mercy: long-suffering, and of great goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the LORD merciful unto them that fear him.

14 For he knoweth whereof we are made: he remembereth that we are but dust.

15 The days of man are but as grass: for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone: and the place thereof shall know it no more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him: and his righteousness upon children's children;

18 Even upon such as keep his covenant: and think upon his commandments to do them.

19 The LORD hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O praise the LORD, ye angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praise the LORD, all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

## PSALM 116. *Dilexi, quoniam.*

I AM well pleased: that the LORD hath heard the voice of my prayer;

2 That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

3 The snares of death compassed me round about: and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the LORD: O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and righteous: yea, our God is merciful.
6 The LORD preserveth the simple: I was in misery, and he helped me.
7 Turn again then unto thy rest, O my soul: for the LORD hath rewarded thee.
8 And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.
9 I will walk before the LORD: in the land of the living.
10 I believed, and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.
11 What reward shall I give unto the LORD: for all the benefits that he hath done unto me?
12 I will receive the cup of salvation: and call upon the Name of the LORD.
13 I will pay my vows now in the presence of all his people: right dear in the sight of the LORD is the death of his saints.
14 Behold, O LORD, how that I am thy servant: I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the LORD.
16 I will pay my vows unto the LORD, in the sight of all his people: in the courts of the LORD's house, even in the midst of thee, O Jerusalem. Praise the LORD.

## PSALM 130. *De profundis.*

OUT of the deep have I called unto thee, O LORD: Lord, hear my voice.
2 O let thine ears consider well: the voice of my complaint.
3 If thou, LORD, wilt be extreme to mark what is done amiss: O Lord, who may abide it?
4 For there is mercy with thee: therefore shalt thou be feared.
5 I look for the LORD; my soul doth wait for him: in his word is my trust.
6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.
7 O Israel, trust in the LORD, for with the LORD there is mercy: and with him is plenteous redemption.
8 And he shall redeem Israel: from all his sins.

## PSALM 139. *Domine, probasti.*

O LORD, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my ways.

3 For lo, there is not a word in my tongue: but thou, O LORD, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me: then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day: the darkness and light to thee are both alike.

12 For my reins are thine: thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect: and in thy book were all my members written;

16 Which day by day were fashioned: when as yet there was none of them.

17 How dear are thy counsels unto me, O God: O how great is the sum of them!

18 If I tell them, they are more in number than the sand: when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God: Depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O LORD, that hate thee:

and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me: and lead me in the way everlasting.

# NEW TESTAMENT READINGS.

## ST. MATTHEW.

### CHAPTER V, 1–16.

AND seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him: 2 and he opened his mouth and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they that hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called sons of God.

10 Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye when *men* shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

13 Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men. 14 Ye are the light of the world. A city set on a hill cannot be hid. 15 Neither do *men* light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house. 16 Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

## ST. MATTHEW.

### CHAPTER VI, 5–15.

WHEN ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of

men. Verily I say unto you, They have received their reward. 6 But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who seeth in secret shall recompense thee. 7 And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking. 8 Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. 9 After this manner therefore pray ye: Our Father who art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done, as in heaven, so on earth. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors. 13 And bring us not into temptation, but deliver us from the evil *one*. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you. 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

## ST. LUKE.

### CHAPTER VIII, 4–15.

AND when a great multitude came together, and they of every city resorted unto him, he spake by a parable: 5 The sower went forth to sow his seed: and as he sowed, some fell by the way side; and it was trodden under foot, and the birds of the heaven devoured it. 6 And other fell on the rock; and as soon as it grew, it withered away, because it had no moisture. 7 And other fell amidst the thorns; and the thorns grew with it, and choked it. 8 And other fell into the good ground, and grew, and brought forth fruit a hundredfold. As he said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him what this parable might be. 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to the rest in parables; that seeing they may not see, and hearing they may not understand. 11 Now the parable is this: The seed is the word of God. 12 And those by the way side are they that have

heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved. 13 And those on the rock *are* they who, when they have heard, receive the word with joy; and these have no root, who for a while believe, and in time of temptation fall away. 14 And that which fell among the thorns, these are they that have heard, and as they go on their way they are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection. 15 And that in the good ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience.

## ST. LUKE.

### CHAPTER X, 23–37.

AND turning to the disciples, he said privately, Blessed *are* the eyes which see the things that ye see: 24 for I say unto you, that many prophets and kings desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not. 25 And behold, a certain lawyer stood up and made trial of him, saying, Teacher, what shall I do to inherit eternal life? 26 And he said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, desiring to justify himself, said unto Jesus, And who is my neighbor? 30 Jesus made answer and said, A certain man was going down from Jerusalem to Jericho and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead. 31 And by chance a certain priest was going down that way: and when he saw him, he passed by on the other side. 32 And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion, 34 and came to him, and bound up his wounds, pouring on *them* oil and wine;

and he set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow he took out two shillings, and gave them to the host, and said, Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee. 36 Which of these three, thinkest thou, proved neighbor unto him that fell among the robbers? 37 And he said, He that showed mercy on him. And Jesus said unto him, Go, and do thou likewise.

## ST. LUKE.

### CHAPTER XV, 11–32.

AND he said, A certain man had two sons: 12 and the younger of them said to his father, Father, give me the portion of *thy* substance that falleth to me. And he divided unto them his living. 13 And not many days after, the younger son gathered all together and took his journey into a far country; and there he wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that country; and he began to be in want. 15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight: 19 I am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 and bring the fatted calf, *and* kill it, and let us eat, and make merry: 24 for this my son was dead, and is alive again; he was lost, and is

found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. 26 And he called to him one of the servants, and inquired what these things might be. 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 28 But he was angry, and would not go in: and his father came out, and entreated him. 29 But he answered and said to his father, Lo, these many years do I serve thee, and I never transgressed a commandment of thine; and *yet* thou never gavest me a kid, that I might make merry with my friends: 30 but when this thy son came, who hath devoured thy living with harlots, thou killedst for him the fatted calf. 31 And he said unto him, Son, thou art ever with me, and all that is mine is thine. 32 But it was meet to make merry and be glad: for this thy brother was dead, and is alive *again;* and *was* lost, and is found.

## ST. JOHN.

### CHAPTER I, 1–14.

IN the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made through him; and without him was not anything made that hath been made. 4 In him was life; and the life was the light of men. 5 And the light shineth in the darkness; and the darkness apprehended it not. 6 There came a man, sent from God, whose name was John. 7 The same came for witness, that he might bear witness of the light, that all might believe through him. 8 He was not the light, but *came* that he might bear witness of the light. 9 There was the true light, *even the light* which lighteth every man, coming into the world. 10 He was in the world, and the world was made through him, and the world knew him not. 11 He came unto his own, and they that were his own received him not. 12 But as many as received him, to them gave he the right to become children of God, *even* to them that be-

lieve on his name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.

## ST. JOHN.

### CHAPTER III, 1–21.

NOW there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2 the same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him. 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born anew. 8 The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit. 9 Nicodemus answered and said unto him, How can these things be? 10 Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things? 11 Verily, verily, I say unto thee, We speak that which we know, and bear witness of that which we have seen; and ye receive not our witness. 12 If I told you earthly things and ye believe not, how shall ye believe if I tell you heavenly things? 13 And no one hath ascended into heaven, but he that descended out of heaven, *even* the Son of man, who is in heaven. 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; 15 that whosoever believeth may in him have eternal life.

16 For God so loved the world, that he gave his only

begotten Son, that whosoever believeth on him should not perish, but have eternal life. 17 For God sent not the Son into the world to judge the world; but that the world should be saved through him. 18 He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God. 19 And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil. 20 For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reproved. 21 But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God.

## ST. JOHN.

### CHAPTER XIV, 1–21.

LET not your heart be troubled: believe in God, believe also in me. 2 In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you. 3 And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, *there* ye may be also. 4 And whither I go, ye know the way. 5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way? 6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me. 7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, show us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Show us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the

works that I do shall he do also; and greater *works* than these shall he do; because I go unto the Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask anything in my name, that will I do. 15 If ye love me, ye will keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, 17 *even* the Spirit of truth: whom the world cannot receive; for it beholdeth him not, neither knoweth him: ye know him; for he abideth with you, and shall be in you. 18 I will not leave you desolate: I come unto you. 19 Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also. 20 In that day ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him.

## ST. JOHN.

### CHAPTER XV, 12–27.

THIS is my commandment, that ye love one another, even as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends. 14 Ye are my friends, if ye do the things which I command you. 15 No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father I have made known unto you. 16 Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and *that* your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye may love one another. 18 If the world hateth you, ye know that it hath hated me before *it hated* you. 19 If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, A servant is not greater than

his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also. 21 But all these things will they do unto you for my name's sake, because they know not him that sent me. 22 If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin. 23 He that hateth me hateth my Father also. 24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father. 25 But *this cometh to pass*, that the word may be fulfilled that is written in their law, They hated me without a cause. 26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall bear witness of me: 27 and ye also bear witness, because ye have been with me from the beginning.

## ACTS.

### CHAPTER X, 34–48.

AND Peter opened his mouth, and said,

Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that feareth him, and worketh righteousness, is acceptable to him. 36 The word which he sent unto the children of Israel, preaching good tidings of peace by Jesus Christ (he is Lord of all)—37 that saying ye yourselves know, which was published throughout all Judæa, beginning from Galilee, after the baptism which John preached; 38 *even* Jesus of Nazareth, how God anointed him with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. 39 And we are witnesses of all things which he did both in the country of the Jews, and in Jerusalem; whom also they slew, hanging him on a tree. 40 Him God raised up the third day, and gave him to be made manifest, 41 not to all the people, but unto witnesses that were chosen before of God, *even* to us, who ate and drank with him after he rose from the dead. 42 And he charged us to preach unto the people, and to tes-

tify that this is he who is ordained of God *to be* the Judge of the living and the dead. 43 To him bear all the prophets witness, that through his name every one that believeth on him shall receive remission of sins.

44 While Peter yet spake these words, the Holy Spirit fell on all them that heard the word. 45 And they of the circumcision that believed were amazed, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit. 46 For they heard them speak with tongues, and magnify God. Then answered Peter, 47 Can any man forbid the water, that these should not be baptized, who have received the Holy Spirit as well as we? 48 And he commanded them to be baptized in the name of Jesus Christ.

## ROMANS.

### CHAPTER VIII, 14–39.

FOR as many as are led by the Spirit of God, these are sons of God. 15 For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit himself beareth witness with our spirit, that we are children of God: 17 and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified with *him*.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us-ward. 19 For the earnest expectation of the creation waiteth for the revealing of the sons of God. 20 For the creation was subjected to vanity, not of its own will, but by reason of him who subjected it, in hope 21 that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only so, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for *our* adoption, *to wit*, the redemption of our body. 24 For in hope were we saved: but hope that is seen is not hope: for who hopeth for that which he seeth? 25 But

if we hope for that which we see not, *then* do we with patience wait for it.

26 And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit himself maketh intercession for *us* with groanings which cannot be uttered; 27 and he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God. 28 And we know that to them that love God all things work together for good, *even* to them that are called according to *his* purpose. 29 For whom he foreknew, he also foreordained *to be* conformed to the image of his Son, that he might be the first-born among many brethren: 30 and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What then shall we say to these things? If God *is* for us, who *is* against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things? 33 Who shall lay anything to the charge of God's elect? It is God that justifieth; 34 who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us. 35 Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword? 36 Even as it is written,

> For thy sake we are killed all the day long;
> We were accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

## I CORINTHIANS.

### CHAPTER VI, 9–20.

KNOW ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate,

nor abusers of themselves with men, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And such were some of you: but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

12 All things are lawful for me; but not all things are expedient. All things are lawful for me; but I will not be brought under the power of any. 13 Meats for the belly, and the belly for meats: but God shall bring to nought both it and them. But the body is not for fornication, but for the Lord; and the Lord for the body: 14 and God both raised the Lord, and will raise up us through his power. 15 Know ye not that your bodies are members of Christ? shall I then take away the members of Christ, and make them members of a harlot? God forbid. 16 Or know ye not that he that is joined to a harlot is one body? for, The twain, saith he, shall become one flesh. 17 But he that is joined unto the Lord is one spirit. 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 19 Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? and ye are not your own; 20 for ye were bought with a price: glorify God therefore in your body.

## I CORINTHIANS.

### CHAPTER X, 1–15.

FOR I would not, brethren, have you ignorant, that our fathers were all under the cloud, and all passed through the sea; 2 and were all baptized unto Moses in the cloud and in the sea; 3 and did all eat the same spiritual food; 4 and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was Christ. 5 Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 7 Neither be ye idolaters,

as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us make trial of the Lord, as some of them made trial, and perished by the serpents. 10 Neither murmur ye, as some of them murmured, and perished by the destroyer. 11 Now these things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall. 13 There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it.

14 Wherefore, my beloved, flee from idolatry. 15 I speak as to wise men; judge ye what I say.

## I CORINTHIANS.

### CHAPTER XIII, 1–13.

IF I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. 2 And if I have *the gift of* prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 And if I bestow all my goods to feed *the poor*, and if I give my body to be burned, but have not love, it profiteth me nothing. 4 Love suffereth long, *and* is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; 6 rejoiceth not in unrighteousness, but rejoiceth with the truth; 7 beareth all things, believeth all things, hopeth all things, endureth all things. 8 Love never faileth: but whether *there be* prophecies, they shall be done away; whether *there be* tongues, they shall cease, whether *there be* knowledge, it shall be done away. 9 For we know in part, and we prophesy in part; 10 but when that which is perfect

is come, that which is in part shall be done away. 11 When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. 12 For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known. 13 But now abideth faith, hope, love, these three; and the greatest of these is love.

## I CORINTHIANS.

### CHAPTER XV, 20–58.

NOW hath Christ been raised from the dead, the firstfruits of them that are asleep. 21 For since by man *came* death, by man *came* also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits; then they that are Christ's, at his coming. 24 Then *cometh* the end, when he shall deliver up the kingdom to God, even the Father; when he shall have abolished all rule and all authority and power. 25 For he must reign, till he hath put all his enemies under his feet. 26 The last enemy that shall be abolished is death. 27 For, He put all things in subjection under his feet. But when he saith, All things are put in subjection, it is evident that he is excepted who did subject all things unto him. 28 And when all things have been subjected unto him, then shall the Son also himself be subjected to him that did subject all things unto him, that God may be all in all. 29 Else what shall they do that are baptized for the dead? If the dead are not raised at all, why then are they baptized for them? 30 Why do we also stand in jeopardy every hour? 31 I protest by that glorying in you, brethren, which I have in Christ Jesus our Lord, I die daily. 32 If after the manner of men I fought with beasts at Ephesus, what doth it profit me? If the dead are not raised, let us eat and drink, for to-morrow we die. 33 Be not deceived: Evil companionships corrupt good morals. 34 Awake to soberness righteously, and sin not; for some have no knowledge of God:

I speak *this* to move you to shame.

35 But some one will say, How are the dead raised? and with what manner of body do they come? 36 Thou foolish one, that which thou thyself sowest is not quickened except it die: 37 and that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind; 38 but God giveth it a body even as it pleased him, and to each seed a body of its own. 39 All flesh is not the same flesh: but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fishes. 40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the *glory* of the terrestrial is another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. 42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 43 it is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: 44 it is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*. 45 So also it is written, The first man Adam became a living soul. The last Adam *became* a life-giving spirit. 46 Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual. 47 The first man is of the earth, earthy: the second man is of heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I tell you a mystery: We all shall not sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the

saying that is written, Death is swallowed up in victory. 55 O death, where is thy victory? O death, where is thy sting? 56 The sting of death is sin; and the power of sin is the law: 57 but thanks be to God, who giveth us the victory through our Lord Jesus Christ. 58 Wherefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord.

## EPHESIANS.

### CHAPTER VI, 10–18.

FINALLY, be strong in the Lord, and in the strength of his might. 11 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. 12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the worldrulers of this darkness, against the spiritual *hosts* of wickedness in the heavenly *places*. 13 Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand. 14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; 16 withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil *one*. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: 18 with all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints.

## I THESSALONIANS.

### CHAPTER IV, 13—V, 12.

BUT we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope. 14 For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. 15 For this we say unto you by the word of the

Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. 16 For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; 17 then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

BUT concerning the times and the seasons, brethren, ye have no need that aught be written unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 When they are saying, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall in no wise escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief: 5 for ye are all sons of light, and sons of the day: we are not of the night, nor of darkness; 6 so then let us not sleep, as do the rest, but let us watch and be sober. 7 For they that sleep sleep in the night; and they that are drunken are drunken in the night. 8 But let us, since we are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation. 9 For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ, 10 who died for us, that, whether we wake or sleep, we should live together with him. 11 Wherefore exhort one another, and build each other up, even as also ye do.

12 But we beseech you, brethren, to know them that labor among you, and are over you in the Lord, and admonish you.

## HEBREWS.

### CHAPTER XI, 32—XII, 2.

AND what shall I more say? for the time will fail me if I tell of Gideon, Barak, Samson, Jephthah; of David and Samuel and the prophets: 33 who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, 34 quenched

the power of fire, escaped the edge of the sword, from weakness were made strong, waxed mighty in war, turned to flight armies of aliens. 35 Women received their dead by a resurrection: and others were tortured, not accepting their deliverance; that they might obtain a better resurrection: 36 and others had trial of mockings and scourgings, yea, moreover of bonds and imprisonment: 37 they were stoned, they were sawn asunder, they were tempted, they were slain with the sword: they went about in sheepskins, in goatskins; being destitute, afflicted, ill-treated 38 (of whom the world was not worthy), wandering in deserts and mountains and caves, and the holes of the earth. 39 And these all, having had witness borne to them through their faith, received not the promise, 40 God having provided some better thing concerning us, that apart from us they should not be made perfect. THEREFORE let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 looking unto Jesus the author and perfecter of *our* faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God.

## JAMES.

### CHAPTER I, 12–27.

BLESSED is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life, which *the Lord* promised to them that love him. 13 Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, and he himself tempteth no man: 14 but each man is tempted, when he is drawn away by his own lust, and enticed. 15 Then the lust, when it hath conceived, beareth sin: and the sin, when it is full-grown, bringeth forth death. 16 Be not deceived, my beloved brethren. 17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning. 18

Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

19 Ye know *this*, my beloved brethren. But let every man be swift to hear, slow to speak, slow to wrath: 20 for the wrath of man worketh not the righteousness of God. 21 Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls. 22 But be ye doers of the word, and not hearers only, deluding your own selves. 23 For if any one is a hearer of the word and not a doer, he is like unto a man beholding his natural face in a mirror: 24 for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was. 25 But he that looketh into the perfect law, the *law* of liberty, and *so* continueth, being not a hearer that forgetteth but a doer that worketh, this man shall be blessed in his doing. 26 If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man's religion is vain. 27 Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, *and* to keep oneself unspotted from the world.

## I PETER.

### CHAPTER IV, 1–19.

FORASMUCH then as Christ suffered in the flesh, arm ye yourselves also with the same mind; for he that hath suffered in the flesh hath ceased from sin; 2 that ye no longer should live the rest of your time in the flesh to the lusts of men, but to the will of God. 3 For the time past may suffice to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries: 4 wherein they think it strange that ye run not with *them* into the same excess of riot, speaking evil of *you:* 5 who shall give account to him that is ready to judge the living and the dead. 6 For unto this end was the gospel preached even to the dead, that they might be judged indeed according to

men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore of sound mind, and be sober unto prayer: 8 above all things being fervent in your love among yourselves; for love covereth a multitude of sins: 9 using hospitality one to another without murmuring: 10 according as each hath received a gift, ministering it among yourselves, as good stewards of the manifold grace of God; 11 if any man speaketh, *speaking* as it were oracles of God; if any man ministereth, *ministering* as of the strength which God supplieth: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial among you, which cometh upon you to prove you, as though a strange thing happened unto you: 13 but insomuch as ye are partakers of Christ's sufferings, rejoice; that at the revelation of his glory also ye may rejoice with exceeding joy. 14 If ye are reproached for the name of Christ, blessed are *ye;* because the *Spirit* of glory and the Spirit of God resteth upon you. 15 For let none of you suffer as a murderer, or a thief, or an evil-doer, or as a meddler in other men's matters: 16 but if *a man suffer* as a Christian, let him not be ashamed; but let him glorify God in this name. 17 For the time *is come* for judgment to begin at the house of God: and if *it begin* first at us, what *shall be* the end of them that obey not the gospel of God? 18 And if the righteous is scarcely saved, where shall the ungodly and sinner appear? 19 Wherefore let them also that suffer according to the will of God commit their souls in well-doing unto a faithful Creator.

## REVELATION.

### CHAPTER VII, 9–17.

AFTER these things I saw, and behold, a great multitude, which no man could number, out of every nation and of *all* tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white

robes, and palms in their hands; 10 and they cry with a great voice, saying,

Salvation unto our God who sitteth on the throne, and unto the Lamb.

11 And all the angels were standing round about the throne, and *about* the elders and the four living creatures; and they fell before the throne on their faces, and worshipped God, 12 saying,

Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, These that are arrayed in the white robes, who are they, and whence came they? 14 And I say unto him, My lord, thou knowest. And he said to me, These are they that come out of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne shall spread his tabernacle over them. 16 They shall hunger no more, neither thirst any more; neither shall the sun strike upon them, nor any heat: 17 for the Lamb that is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes.

## REVELATION.

### CHAPTER XXI, 1–8; 10; 22—XXII, 5.

AND I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. 3 And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men and he shall dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God: 4 and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.

5 And he that sitteth on the throne said, Behold, I make all things new. And he saith, Write: for these words are faithful and true. 6 And he said unto me, They are come to pass. I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall inherit these things; and I will be his God, and he shall be my son. 8 But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part *shall be* in the lake that burneth with fire and brimstone; which is the second death. . . . 10 And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from God, . . . 22 And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof. 23 And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof *is* the Lamb. 24 And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it. 25 And the gates thereof shall in no wise be shut by day (for there shall be no night there): 26 and they shall bring the glory and the honor of the nations into it: 27 and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they that are written in the Lamb's book of life.

AND he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, 2 in the midst of the street thereof. And on this side of the river and on that was the tree of life, bearing twelve *manner of* fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and his servants shall serve him; 4 and they shall see his face; and his name *shall be* on their foreheads. 5 And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.

1. *America.* M. H. 167

MY country, 'tis of thee,
Sweet land of liberty;
Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring!

My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above.

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

Our fathers' God, to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King! *S. F. Smith.*

2. M. H. 102

FAITH of our Fathers! living still,
In spite of dungeon, fire and sword;
Oh, how our hearts beat high with joy,
Whene'er we hear that glorious word.

REFRAIN.

Faith of our Fathers! Holy Faith!
We will be true to Thee till death.

2 Our Fathers, chained in prisons dark,
Were still in heart and conscience free;
How sweet would be their children's fate,
If they like them, could die for thee.

3 Faith of our Fathers! Faith and Prayer
Shall win our country back to Thee;
And through the truth that comes from God,
Our land shall then indeed be free.

4 Faith of our Fathers we will love
Both friend and foe in all our strife;
And preach Thee too, as love knows how,
By kindly word and virtuous life.

*F. W. Faber.*

**3.** *Galilee.* C. H. 143

JESUS calls us; o'er the tumult
Of our life's wild, restless sea,
Day by day His sweet voice soundeth,
Saying, "Christian, follow Me;"

2 As of old, Saint Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for His dear sake.

3 Jesus calls us from the worship
Of the vain world's golden store;
From each idol that would keep us,
Saying, "Christian, love Me more."

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"That we love Him more than these."

5 Jesus calls us: by Thy mercies,
Saviour, make us hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all.

*C. F. Alexander.*

4. *Duke Street.* C. H. 261

JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 To Him shall endless prayer be made,
And praises throng to crown His head;
His Name like sweet perfume shall rise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

4 Blessings abound where'er He reigns;
The prisoner leaps to burst his chains,
The weary find eternal rest,
And all the sons of want are blest.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen. *I. Watts.*

5. *Nicaea.* C. H. 383

HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy! merciful and mighty!
God in Three Persons, blessed Trinity!

2 Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

4 Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea:
Holy, Holy, Holy! merciful and mighty!
God in Three Persons, blessed Trinity *R. Heber.*

**6.** *Alford.* C. H. 396

TEN thousand times ten thousand
In sparkling raiment bright,
The armies of the ransomed saints
Throng up the steeps of light:
'Tis finished! all is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.

2 What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

3 Oh, then what raptured greetings
On Canaan's happy shore!
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimmed with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

4 Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign!
Appear, Desire of nations!
Thine exiles long for home:
Show in the heavens Thy promised sign!
Thou Prince and Saviour, come! *H. Alford.*

7. *Lux benigna.* C. H. 423

LEAD, kindly Light, amid the encircling gloom,
Lead Thou me on!
The night is dark, and I am far from home,
Lead Thou me on!
Keep Thou my feet! I do not ask to see
The distant scene; one step enough for me.

2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead Thou me on!
I loved the garish day; and, spite of fears,
Pride ruled my will: remember not past years.

3 So long Thy power has blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

*J. H. Newman.*

8. *St. Anne.* C. H. 418

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast
And our eternal home:

2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

4 A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guide while life shall last,
And our eternal home. *I. Watts.*

9. *Coronation.* C. H. 450

ALL hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all!

2 Crown Him, ye martyrs of our God,
Who from His altar call:
Extol the stem of Jesse's Rod,
And crown Him Lord of all!

3 Hail Him, the Heir of David's line,
Whom David, Lord did call;
The God incarnate! Man divine!
And crown Him Lord of all!

4 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all!

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all!

6 Let every kindred, every tribe,
Before Him prostrate fall!
To Him all majesty ascribe,
And crown Him Lord of all!

*E. Perronet.*

**10.** *Dominus Regit Me.* C. H. 412

THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His,
And He is mine forever.

2 Where streams of living water flow
My ransomed soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And oh, what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days,
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house forever.

*H. W. Baker.*

**11.** *St. Oswald.* C. H. 414

GUIDE me, O Thou great Jehovah,
Pilgrim through this barren land,
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.

2 Open now the crystal fountains
Whence the living waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through.

3 Feed me with the heavenly manna
In this barren wilderness;
Be my sword, and shield, and banner,
Be the Lord my Righteousness.

4 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.

Tr. *P. Williams.*

12. *Hollingside.* C. H. 335

JESU, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life be past;
Safe into the haven guide,
Oh, receive my soul at last!

2 Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me:
All my trust on Thee is stayed;
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3 Plenteous grace with Thee is found,
Grace to cleanse from every sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of Thee:
Spring Thou up within my heart,
Rise to all eternity.

*C. Wesley.*

13. *Toplady.* C. H. 336

ROCK of ages, cleft for me,
Let me hide myself in Thee
Let the water and the blood,
From Thy side, a healing flood,
Be of sin the double cure,
Save from wrath, and make me pure.

2 Should my tears forever flow,
Should my zeal no languor know,
All for sin could not atone,
Thou must save, and Thou alone;
In my hand no price I bring,
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown,
And behold Thee on Thy throne,
Rock of ages, cleft for me,
Let me hide myself in Thee.

*A. M. Toplady.*

14. *Penitence.* C. H. 340

IN the hour of trial,
Jesu, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying,
Through that mortal strife,
Jesu, take me, dying,
To eternal life. *J. Montgomery.*

**15.** *Bethany.* C. H. 344

NEARER, my God, to Thee,
Nearer to Thee,
E'en though it be a cross,
That raiseth me;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee.

2 Though like a wanderer,
Weary and lone,
Darkness comes over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to Thee,
Nearer to Thee.

3 There let my way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee.

4 Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Altars I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee.

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee.

*S. Adams.*

**16.** *Olivet.* C. H. 345

MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray;
Take all my guilt away;
Oh, let me from this day
Be wholly Thine!

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day;
Wipe sorrow's tears away;
Nor let me ever stray
From Thee aside!

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
Oh, bear me safe above,
A ransomed soul! *R. Palmer.*

17. *St. Edith.* C. H. 357

O JESU, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:
Shame on us, Christian brothers,
His Name and sign who bear:
Oh, shame, thrice shame upon us,
To keep Him standing there!

2 O Jesu, Thou art knocking:
And lo! that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred:
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesu, Thou art pleading
In accents meek and low,
"I died for you, My children,
And will ye treat Me so?"
O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us nevermore. *W. W. How.*

18. *Rathbun.* C. H. 359

IN the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming,
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

*J. Bowring.*

19. *St. Christopher.* C. H. 363

O LAMB of God, still keep me
Near to Thy wounded side!
'Tis only there in safety
And peace I can abide.
What foes and snares surround me!
What doubts and fears within!
The grace that sought and found me,
Alone can keep me clean.

2 'Tis only in Thee hiding,
I feel my life secure;
Only in Thee abiding,
The conflict can endure;
Thine arm the victory gaineth
O'er every hateful foe;
Thy love my heart sustaineth
In all its care and woe.

3 Soon shall my eyes behold Thee,
With rapture, face to face;
One half hath not been told me
Of all Thy power and grace:
Thy beauty, Lord, and glory,
The wonders of Thy love,
Shall be the endless story
Of all Thy saints above. *J. G. Deck.*

**20.** *Horsley.* C. H. 544

THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified
Who died to save us all.

2 We may not know, we cannot tell,
What pains He had to bear,
But we believe it was for us
He hung and suffered there.

3 He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by His precious blood.

4 There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.

5 Oh, dearly, dearly has He loved!
And we must love Him too,
And trust in His redeeming blood,
And try His works to do. *C. F. Alexander.*

**21.** *Kirby Bedon.* C. H. 580

CHRIST for the world we sing!
The world to Christ we bring,
With loving zeal;
The poor, and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

2 Christ for the world we sing!
The world to Christ we bring,
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost,
From dark despair.

3 Christ for the world we sing!
The world to Christ we bring,
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

4 Christ for the world we sing!
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong. *S. Wolcott.*

22. *St. Asaph.* C. H. 521

THROUGH the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the promised land.
Clear before us through the darkness
Gleams and burns the guiding light;
Brother clasps the hand of brother,
Stepping fearless through the night.

2 One, the light of God's own presence,
O'er His ransomed people shed,
Chasing far the gloom and terror,
Brightening all the path we tread:
One, the object of our journey,
One, the faith which never tires,
One, the earnest looking forward,
One, the hope our God inspires.

3 One, the strain the lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One, the march in God begun:
One, the gladness of rejoicing
On the far eternal shore,
Where the One Almighty Father
Reigns in love for evermore.

4 Onward therefore, pilgrim brothers!
Onward, with the Cross our aid!
Bear its shame, and fight its battle,
Till we rest beneath its shade!
Soon shall come the great awaking;
Soon the rending of the tomb;
Then, the scattering of all shadows,
And the end of toil and gloom!

*Baring-Gould.*

23. *Unde et Memores.* C. H. 228

AND now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.

2 Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the Passion of Thy Son our Lord.

3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
Oh, fold them closer to Thy mercy's breast!
Oh, do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

4 And so we come; oh, draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us never more to part with Thee.

*W. Bright.*

**24.** *Hursley.* C. H. 11

SUN of my soul, Thou Saviour dear,
It is not night if Thou be near;
Oh, may no earth-born cloud arise
To hide Thee from Thy servant's eyes.

2 When the soft dews of kindly sleep
My weary eyelids gently steep,
Be my last thought, how sweet to rest
Forever on my Saviour's breast.

3 Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.

4 If some poor wandering child of Thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above.

*J. Keble.*

**25.** *Eventide.* C. H. 12

ABIDE with me: fast falls the eventide;
The darkness deepens; Lord, with me abide:
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me.

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away,
Change and decay in all around I see;
O Thou Who changest not, abide with me.

3 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

4 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me.

5 Hold Thou Thy cross before my closing eyes:
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me.

*H. F. Lyte.*

**26.** *Aughton.* C. H. 616

HE leadeth me! oh, blessed thought!
Oh, words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Refrain:
He leadeth me! He leadeth me!
By His own hand He leadeth me!
His faithful follower I would be,
For by His hand He leadeth me.

2 Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters calm, o'er troubled sea,
Still 'tis His hand that leadeth me.

3 Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine:
Content, whatever lot I see,
Since 'tis my God that leadeth me.

4 And when my task on earth is done,
When, by Thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

*J. H. Gilmore.*

27. *Need.* C. H. 602

Copyright, 1914, by Mary Runyon Lowry.
Renewal. Used by permission.

I NEED Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.

I need Thee, oh, I need Thee,
Every hour I need Thee;
Oh, bless me now, my Saviour,
I come to Thee!

2 I need Thee every hour;
Stay Thou near by;
Temptations lose their power
When Thou art nigh.

3 I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.

4 I need Thee every hour,
Teach me Thy will;
And Thy rich promises
In me fulfill.

5 I need Thee every hour,
Most Holy One;
Oh, make me Thine indeed,
Thou blessed Son!

*A. S. Hawks.*

28. *St. Gertrude.* C. H. 516

ONWARD, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!
Christ the royal Master
Leads against the foe;
Forward into battle,
See, His banners go.

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

2 At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, etc.

3 Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod
We are not divided,
All one Body we,
One in hope and doctrine,
One in charity.
Onward, etc.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
Onward, etc.

5 Onward, then, ye people!
Join our happy throng!
Blend with ours your voices
In the triumph song!
Glory, laud, and honor,
Unto Christ the King;
This through countless ages
Men and angels sing.

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before! *Baring-Gould.*

**29.** *Pentecost.* C. H. 505

FIGHT the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

2 Run the straight race through God's good grace,
Lift up thine eyes, and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

3 Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

4 Faint not nor fear, His arms are near;
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.

*J. S. B. Monsell.*

**30.** *University College.* C. H. 506

OFT in danger, oft in woe,
Onward, Christians, onward go:
Fight the fight, maintain the strife,
Strengthened with the Bread of life.

2 Let your drooping hearts be glad:
March in heavenly armor clad:
Fight, nor think the battle long,
Soon shall victory tune your song.

3 Let not sorrow dim your eye,
Soon shall every tear be dry;
Let not fears your course impede,
Great your strength, if great your need.

4 Onward then to battle move,
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go. *H. K. White.*

**31.** *St. Anne.* C. H. 507

THE Son of God goes forth to war,
A kingly crown to gain:
His blood-red banner streams afar:
Who follows in His train?

2 Who best can drink his cup of woe,
Triumphant over pain;
Who patient bears his cross below,
He follows in His train.

3 The martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw his Master in the sky,
And called on Him to save.

4 Like Him, with pardon on His tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?

5 A glorious band, the chosen few,
On whom the Spirit came:
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.

6 They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel:
Who follows in their train?

7 A noble army: men and boys,
The matron and the maid;
Around the Saviour's throne rejoice,
In robes of light arrayed.

8 They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given
To follow in their train. *R. Heber.*

32. *Marlow.* C. H. 509

SOLDIERS of Christ, arise,
And put your armor on;
Strong in the strength which God supplies,
Through His eternal Son.

2 Strong in the Lord of Hosts,
And in His mighty power;
Who in the strength of Jesus trusts
Is more than conqueror.

3 Stand then in His great might,
With all His strength endued;
And take, to arm you for the fight,
The panoply of God.

4 From strength to strength go on,
Wrestle, and fight, and pray:
Tread all the powers of darkness down,
And win the well-fought day.

5 That having all things done,
And all your conflicts past,
Ye may o'ercome, through Christ alone,
And stand complete at last. *I. Watts.*

**33.** *Webb.* C. H. 582

STAND up, stand up, for Jesus,
Ye soldiers of the cross!
Lift high His royal banner!
It must not suffer loss:
From victory unto victory
His army shall He lead;
Till every foe is vanquished,
And Christ is Lord indeed.

2 Stand up, stand up, for Jesus!
The trumpet call obey!
Forth to the mighty conflict
In this His glorious day!
Ye that are men now serve Him
Against unnumbered foes!
Let courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up, for Jesus!
Stand in His strength alone!
The arm of flesh will fail you,
Ye dare not trust your own:
Put on the gospel armor,
And watching unto prayer,
When duty calls, or danger,
Be never wanting there!

4 Stand up, stand up, for Jesus!
The strife will not be long:
This day, the noise of battle;
The next, the victor's song.
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

*G. Duffield.*

**34.** *Lancashire.* C. H. 510

GO forward, Christian soldier,
Beneath His banner true!
The Lord Himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of heaven
Thy fainting spirit feed.

2 Go forward, Christian soldier!
Fear not the secret foe;
Far more o'er thee are watching
Than human eyes can know:
Trust only Christ, thy Captain;
Cease not to watch and pray;
Heed not the treacherous voices
That lure thy soul astray.

3 Go forward, Christian soldier!
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed;
Till Christ Himself shall call thee
To lay thine armor by,
And wear in endless glory
The crown of victory.

4 Go forward, Christian soldier!
Fear not the gathering night:
The Lord has been thy shelter;
The Lord will be thy light.
When morn His face revealeth,
Thy dangers all are past:
Oh, pray that faith and virtue
May keep thee to the last! *L. Tuttiett.*

**35.** *Cloisters.* C. H. 496

LORD of our life, and God of our salvation,
Star of our night, and hope of every nation,
Hear and receive Thy Church's supplication,
Lord God Almighty.

2 See round Thine Ark the angry billows curling!
See how Thy foes their banners are unfurling!
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

3 Lord, Thou canst help when earthly armor faileth;
Lord, Thou canst save when deadly sin assaileth;
Lord, o'er Thy Rock nor death nor hell prevaileth:
Grant us Thy peace, Lord!

4 Peace, in our hearts, our evil thoughts assuaging,
Peace, in Thy Church, where brothers are engaging,
Peace, when the world its busy war is waging;
Calm Thy foes raging!

5 Grant us Thy help till backward they are driven;
Grant them Thy truth, that they may be forgiven;
Grant peace on earth, and after we have striven,
Peace in Thy heaven. *Lowenstern.*

**36.** *America.* C. H. 196

OUR fathers' God! to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

2 Bless Thou our native land!
Firm may she ever stand,
Through storm and night
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

3 For her our prayer shall rise
To God, above the skies;
On Him we wait;
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the state! *G. T. Brooks.*

37. *Wareham.* C. H. 197

Copyright, Houghton, Mifflin Co.

O LORD of Hosts! Almighty King!
Behold the sacrifice we bring:
To every arm Thy strength impart:
Thy Spirit shed through every heart.

2 Wake in our breast the living fires,
The holy faith that warmed our sires;
Thy hand hath made our nation free;
To die for her is serving Thee.

3 Be Thou a pillared flame to show
The midnight snare, the silent foe;
And when the battle thunders loud,
Still guide us in its moving cloud.

4 God of all nations! Sovereign Lord!
In Thy dread Name we draw the sword,
We lift the starry flag on high
That fills with light our stormy sky.

5 From treason's rent, from murder's stain,
Guard Thou its folds till peace shall reign,
Till fort and field, till shore and sea,
Join our loud anthem, praise to Thee!

*O. W. Holmes.*

38. *Hesperus.* C. H. 199

O GOD of love, O King of peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain,
Give peace, O God, give peace again!

2 Remember, Lord, Thy works of old,
The wonders that our fathers told;
Remember not our sin's dark stain,
Give peace, O God, give peace again!

3 Whom shall we trust but Thee, O Lord?
Where rest but on Thy faithful word?
None ever called on Thee in vain,
Give peace, O God, give peace again!

4 Where saints and angels dwell above,
All hearts are knit in holy love;
Oh, bind us in that heavenly chain!
Give peace, O God, give peace again! *H. W. Baker.*

**39.** *Melita.* C. H. 306

ETERNAL Father! strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee
For those in peril on the sea!

2 O Christ! Whose voice the waters heard
And hushed their raging at Thy word,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee
For those in peril on the sea!

3 Most Holy Spirit! Who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee
For those in peril on the sea!

4 O Trinity of love and power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea.
*W. Whiting.*

**40.** *Hankey.* M. H. 34

By permission of Est. of Wm. G. Fischer, deceased.

I LOVE to tell the story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love!

I love to tell the story!
Because I know it's true;
It satisfies my longing,
As nothing else would do!

I love to tell the story!
'Twill be my theme in glory,
To tell the old, old story
Of Jesus and His love.

2 I love to tell the story!
More wonderful it seems,
Than all the golden fancies
Of all our golden dreams.
I love to tell the story!
It did so much for me;
And that is just the reason
I tell it now to thee.

3 I love to tell the story!
For those who know it best
Seem hungering and thirsting
To hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.

*Kate Hankey.*

41. *Converse.* M. H. 50

WHAT a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
O! what peace we often forfeit,
O! what needless pain we bear,
All because we do not carry
Everything to God in prayer.

2 Have we trials and temptations?
Is there trouble everywhere?
We should never be discouraged;
Take it to the Lord in prayer.

Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Saviour still our refuge,
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer,
In His arms He'll take and shield thee,
Thou wilt find a solace there.

*Joseph Scriven.*

42. *Rescue.* M. H. 44

Copyright, Mrs. Geo. H. Doane.

RESCUE the perishing,
Care for the dying,
Snatch them in pity from sin and the grave
Weep o'er the erring one,
Lift up the fallen,
Tell them of Jesus, the mighty to save.

Rescue the perishing,
Care for the dying;
Jesus is merciful,
Jesus will save.

2 Though they are slighting Him,
Still He is waiting,
Waiting the penitent child to receive;
Plead with them earnestly,
Plead with them gently;
He will forgive, if they only believe.

3 Down in the human heart,
Crushed by the tempter,
Feelings lie buried that grace can restore;
Touched by a loving heart,
Wakened by kindness,
Chords that were broken will vibrate once more.

*Fanny J. Crosby.*

43. *Lower Lights.* M. H. 31

Copyright, John Church Co.

BRIGHTLY beams our Father's mercy,
From His lighthouse evermore;
But to us He gives the keeping
Of the lights along the shore.

Let the lower lights be burning!
Send a gleam across the wave!
Some poor fainting, struggling seamen
You may rescue, you may save.

2 Dark the night of sin has settled,
Loud the angry billows roar;
Eager eyes are watching, longing,
For the lights along the shore.

3 Trim your feeble lamp, my brother;
Some poor sailor tempest tost,
Trying now to make the harbor,
In the darkness may be lost. *P. P. Bliss.*

44. M. H. 131

Copyright, 1890, by The Biglow & Main Co.

THROW out the life-line across the dark wave,
There is a brother whom someone should save;
Somebody's brother! oh, who then, will dare
To throw out the life-line, his peril to share?

Throw out the life-line!
Some one is drifting away;
Throw out the life-line!
Some one is sinking to-day.

2 Throw out the life-line with hand quick and strong:
Why do you tarry, why linger so long?
See! he is sinking; oh, hasten to-day
And out with the life-boat! away, then, away!

3 Throw out the life-line to danger fraught men,
Sinking in anguish where you've never been:
Winds of temptation and billows of woe
Will soon hurl them out where dark waters flow.

4 Soon will the season of rescue be o'er,
Soon will they drift to eternity's shore;
Haste then, my brother, no time for delay,
But throw out the life-line and save them to-day.

*E. S. Ufford.*

**45.** *Tomer.* M. H. 182

By permission of Edith Rankin White.

GOD be with you till we meet again!
By His counsels guide, uphold you,
With His sheep securely fold you;
God be with you till we meet again.

CHORUS.

Till we meet! till we meet!
Till we meet at Jesus' feet;
Till we meet! till we meet!
God be with you till we meet again!

2 God be with you till we meet again!
'Neath His wings securely hide you,
Daily manna still provide you;
God be with you till we meet again.—CHO.

3 God be with you till we meet again!
When life's perils thick confound you,
Put His arms unfailing round you;
God be with you till we meet again.—CHO.

4 God be with you till we meet again!
Keep love's banner floating o'er you,
Smite death's threatening wave before you;
God be with you till we meet again.—CHO.

**46.** *St. Asaph.*

Copyright, Houghton, Mifflin Co.

ONCE to every man and nation
Comes the moment to decide,
In the strife of truth with falsehood,
For the good or evil side;
Some great cause, God's new Messiah
Offering each the bloom or blight,
And the choice goes by for ever
'Twixt that darkness and that light.

2 Then to side with truth is noble,
When we share her wretched crust,
Ere her cause bring fame and profit,
And 'tis prosperous to be just;
Then it is the brave man chooses,
While the coward stands aside
Till the multitude make virtue
Of the faith they had denied.

3 By the light of burning martyrs
Jesus' bleeding feet I track,
Toiling up new Calvaries ever
With the cross that turns not back;
New occasions teach new duties,
Time makes ancient good uncouth;
They must upward still and onward,
Who would keep abreast of truth.

4 Though the cause of evil prosper,
Yet 'tis truth alone is strong;
Though her portion be the scaffold,
And upon the throne be wrong,
Yet that scaffold sways the future,
And behind the dim unknown,
Standeth God within the shadow
Keeping watch above His own.

*J. R. Lowell.*

**47.** *God is Working His Purpose Out.* M. H. 110

GOD is working His purpose out,
As year succeeds to year:
God is working His purpose out,
And the time is drawing near—
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God,
As the waters cover the sea.

2 From utmost East to utmost West,
Where'er man's foot hath trod,
By the mouth of many messengers
Goes forth the voice of God.
Give ear to Me, ye continents—
Ye isles give ear to Me,
That the earth may be filled with the glory of God,
As the waters cover the sea.

3 What can we do to work God's work,
To prosper and increase
The brotherhood of all mankind—
The reign of the Prince of Peace?
What can we do to hasten the time,
The time that shall surely be,
When the earth shall be filled with the glory of God,
As the waters cover the sea.

4 March we forth in the strength of God
With the banner of Christ unfurl'd,
That the light of the glorious Gospel of Truth
May shine thro'out the world:
Fight we the fight with sorrow and sin
To set their captives free,
That the earth may be filled with the glory of God,
As the waters cover the sea.

5 All we can do is nothing worth,
Unless God blesses the deed,
Vainly we hope for the harvest,
Till God gives life to the seed;
Yet nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God,
As the waters cover the sea.

*A. C. Ainger.* *M. D. Kingham.*

48. *Materna.*

By permission.

O BEAUTIFUL for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!

2 O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America!
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law!

3 O beautiful for heroes proved
In liberating strife,
Who more than self their country loved,
And mercy more than life!
America! America!
May God thy gold refine
Till all success be nobleness
And every gain divine!

4 O beautiful for patriot dream
That sees beyond the years,
Thine alabaster cities gleam
Undimmed by human tears!
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!

*Katharine Lee Bates.*

49. *Star Spangled Banner.*

OH! say, can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming?
Whose broad stripes and bright stars, thro' the perilous fight,
O'er the ramparts we watch'd, were so gallantly streaming,
And the rockets' red glare, the bombs bursting in air,
Gave proof thro' the night that our flag was still there.
Oh! say, does that Star Spangled Banner yet wave,
O'er the land of the free, and the home of the brave?

2 On the shore dimly seen, thro' the mists of the deep,
Where the foe's haughty host in dread silence reposes,
What is that which the breeze, o'er the towering steep,
As it fitfully blows, half conceals, half discloses?
Now it catches the gleam of the morning's first beam,
In full glory reflected, now shines on the stream.
'Tis the Star Spangled Banner: oh, long may it wave,
O'er the land of the free, and the home of the brave!

3 Oh! thus be it ever when freemen shall stand,
Between their loved homes and wild war's desolation,
Blest with victory and peace, may the heaven rescued land
Praise the Pow'r that hath made and preserved us a nation!
Then conquer we must, when our cause it is just,
And this be our motto: "In God is our trust!"
And the Star Spangled Banner in triumph shall wave
O'er the land of the free and the home of the brave.

*F. S. Key.*

50. *Battle Hymn of the Republic.*

MINE eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible, swift sword.
His truth is marching on.

CHORUS.
Glory! glory! Hallelujah!
Glory! glory! Hallelujah!
Glory! glory! Hallelujah!
His truth is marching on.

2 I have seen Him in the watchfires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps.
His day is marching on.

3 I have read a fiery gospel, writ in burnished rows of steel:
"As ye deal with my contemners, so with you my grace shall deal;
Let the Hero, born of woman, crush the serpent with his heel,
Since God is marching on."

4 He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment-seat;
Oh, be swift, my soul, to answer Him! be jubilant, my feet!
Our God is marching on. *Julia Ward Howe.*

**51.**

O COLUMBIA, the gem of the ocean,
The home of the brave and the free,
The shrine of each patriot's devotion,
A world offers homage to thee.
Thy mandates make heroes assemble,
When Liberty's form stands in view;
Thy banners make tyranny tremble,
When borne by the red, white and blue.
When borne by the red, white and blue,
When borne by the red, white and blue,
Thy banners make tyranny tremble,
When borne by the red, white and blue.

2 When war winged its wide desolation,
And threatened our land to deform,
The ark then of freedom's foundation,
Columbia rode safe through the storm;
With her garlands of victory around her,
When so proudly she bore her brave crew,
With her flag floating proudly before her,
The boast of the red, white and blue.
The boast of the red, white and blue,
The boast of the red, white and blue,
With her flag floating proudly before her,
The boast of the red, white and blue.

3 The Star Spangled Banner bring hither,
O'er Columbia's true sons let it wave,
May the wreaths they have won never wither,
Nor its stars cease to shine on the brave.
May the service united ne'er sever,
But hold to their colors so true;
The Army and Navy forever,
Three cheers for the red, white and blue.
Three cheers for the red, white and blue,
Three cheers for the red, white and blue,
The Army and Navy forever,
Three cheers for the red, white and blue.

*D. T. Shaw.*

**52.**

HAIL! Columbia, happy land!
Hail, ye heroes, heaven-born band!
Who fought and bled in freedom's cause,
Who fought and bled in freedom's cause,
And when the storm of war was done,
Enjoyed the peace your valor won;
Let independence be our boast,
Ever mindful what it cost;
Ever grateful for the prize,
Let its altar reach the skies.

Firm, united, let us be,
Rallying round our liberty;
As a band of brothers joined,
Peace and safety we shall find.

2 Immortal patriots! rise once more!
Defend your rights, defend your shore,
Let no rude foe, with impious hand,
Let no rude foe, with impious hand,
Invade the shrine where sacred lies,
Of toil and blood the well-earned prize;
While offering peace, sincere and just,
In heaven we place a manly trust,
That truth and justice may prevail
And every scheme of bondage fail!

*Joseph Hopkinson.*

53. *Independence Day.* *Canonbury.*

LORD, in Thy house this sacred day,
We kneel where patriots knelt to pray;
They pledged anew their faith in Thee,
Then took up arms for liberty.

2 Not in their strength, but in Thy might,
They trusted to defend the right;
And Thou didst guide them by Thy hand,
And stablished firm our fatherland.

3 God of the Patriots! be our guide;
Protect this land for which they died;
Give us our father's faith in Thee,
To live for truth and liberty.

4 Lord, lead us in the paths of peace
Till wars throughout the world shall cease;
Till nations' hate and strife have died,
And righteous peace and love abide.

*Thomas. J. Garland.*

54. *The British National Anthem.*

GOD save our gracious king,
Long live our noble king,
God save the king!
Send him victorious,
Happy and glorious,
Long to reign over us;
God save the king!

2 O Lord our God arise!
Scatter our enemies,
And make them fall!
Confound their politics!
Frustrate their knavish tricks:
On Thee our hopes we fix;
God save us all.

3 Thy choicest gifts in store
On him be pleased to pour;
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice;
God save the king!

## 55. *La Marseillaise.*

ARISE, ye children of the nation,
The day of glory now is here!
See the hosts of dark oppression
Their blood-stained banners rear, (bis)
Do ye not heed? Roaring the tyrants go,
Scattering homes and peace;
Our sons, our comrades face the foe,
The wounds of war increase.
To arms! Ye warriors all!
Your bold battalions call!
March on, ye free!
Death shall be ours,
Or glorious liberty.

2 Within the tomb ourselves must enter,
When all our oldest are at rest;
We shall find their dust reposing,
Trace the virtues each possest; (bis)
Then, then shall we, jealous of honor yet,
Shrink not to share their grave,
For pride, o'ercoming vain regret,
Avenges still the brave!
To arms! Ye warriors all! etc.

3 That sacred love—the love of country,
Spurs on afresh our eager arms,
And for conquest and for freedom,
We dare the vast alarms! (bis)
Speedily then, crowning heroic deeds,
Triumph shall lift each head
And our One flag proudly o'er
The living and the dead!
To arms! Ye warriors all! etc.

## 56. *Garibaldi Hymn.*

COME arm ye! Come arm ye! From vineyards of olives,
From grape mantled bowers,
Where landscapes are laughing in mazes of flowers;
From mountains, all lighted by sapphire and amber,
From cities of marble, from temples and marts,

Arise, all ye valiants! your manhood proclaiming,
Whilst thunders are meeting, and sabres are flaming,
For honour, for glory, the bugles are sounding,
To quicken your pulses and gladden your hearts.
Then hurl our fierce foemen far from us forever,
The Day is dawning, the Day is dawning
Which shall be our own.

2 Too long cruel tyrants have trampled us under,
The chains they have forged us are riven asunder;
The Scions of Italy rise in defiance,
Her flag nobly flutters where breezes are kind;
To landward and seaward the foe shall be broken,
Where heroes have gathered, where martyrs have spoken,
And Italy's throne shall be rooted in freedom,
Whilst monarch and people are all of one mind;
Then hurl our fierce foeman, etc.

## 57. *Russian Hymn.*

GOD ever glorious, Sovereign of nations,
Waving the banner of peace o'er the land,
Thine is the victory, Thine the salvation,
Strong to deliver, own we Thy hand.

2 Still may Thy blessing rest, Father most holy,
Over each mountain, rock, river and shore.
Sing hallelujah, shout in hosannas,
God keep our country free evermore.

## 58. *Serbian Anthem.*

GOD! who in bygones hast saved us Thy people,
Great King of justice hear us this day;
While for our country, for Serbia's salvation,
We with devotion unceasingly pray.
Onward, onward lead us evermore,
Out of shadow into light,
Till our ship of state be anchored
Thro' the mercy of Thy might;
Till our foes be spent and scattered
In the fullness of the light,
Serbia's king, and Serbia's land,
Guard for evermore.

## 59. *Belgian Anthem.*

THE years of slavery are past,
The Belgian rejoices once more;
Courage restores to him at last
The rights he held of yore!
Strong and firm his clasp will be
Keeping the ancient flag unfurled
To fling its message on the watchful world;
For King, for Right, for Liberty!
For King, for Right, for Liberty!
For King, for Right, for Liberty!

2 For thee, dear country, cherished motherland,
Our songs and our valour we give;
Never from thee our hearts are banned,
For thee alone we live!
And thy years shall glorious be,
Circled in Unity's embrace,
Thy sons shall cherish thee in every place
For King, for Right, and Liberty.

## 60. *Recessional.*

Copyright, A. P. Watt & Son.

GOD of our fathers, known of old,
Lord of our far-flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine:
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

2 The tumult and the shouting dies;
The captains and the kings depart;
Still stands thine ancient sacrifice,
An humble and a contrite heart:
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

3 Far called our navies melt away,
On dune and headland sinks the fire;
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the nations, spare us yet,
Lest we forget, lest we forget.

4 If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the law.
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

5 For heathen heart that puts her trust
In reeking tube and iron shard;
All valiant dust that builds on dust,
And guarding, calls not Thee to guard:
For frantic boast and foolish word
Thy mercy on Thy people, Lord.

*Kipling.*

**61.** *For the Men at the Front.* *Melita.*

From "All's Well," by John Oxenham.
Copyright, 1917, George H. Doran Co.

LORD God of Hosts, whose mighty hand
Dominion holds on sea and land,
In peace and war Thy will we see
Shaping the larger liberty.
Nations may rise and nations fall,
Thy changeless purpose rules them all.

2 When death flies swift on wave or field,
Be Thou a sure defence and shield!
Console and succour those who fall,
And help and hearten each and all!
O, hear a people's prayers for those
Who fearless face their country's foes!

3 For those who weak and broken lie,
In weariness and agony,
Great Healer, to their beds of pain
Come, touch, and make them whole again!
O, hear a people's prayers, and bless
Thy servants in their hour of stress!

4 For those to whom the call shall come
We pray Thy tender welcome home.
The toil, the bitterness all past,
We trust them to Thy love at last.
O, hear a people's prayers for all
Who nobly striving, nobly fall!

5 To every stricken heart and home,
O, come! In tenderest pity come!
To anxious souls who wait in fear,
Be Thou most wonderfully near!
And hear a people's prayers, for faith
To quicken life and conquer death!

6 For those who minister and heal,
And spend themselves, their skill, their zeal
Renew their hearts with Christ-like faith,
And guard them from disease and death.
And in Thine own good time Lord, send
Thy peace on earth till time shall end!

*Oxenham.*

## 62. *A Te Deum for These Times.*

From "All's Well," by John Oxenham.
Copyright, 1917, George H. Doran Co.

WE thank Thee, Lord,
For mercies manifold in these dark days;—
For Heart of Grace that would not suffer wrong;
For all the stirrings in the dead dry bones;
For bold self-steeling to the times' dread needs;
For every sacrifice of self to Thee;
For ease and wealth and life so freely given;
For Thy deep sounding of the hearts of men;
For Thy great opening of the hearts of men;
For Thy close knitting of the hearts of men;
For all who sprang to answer the great call;
For their high courage and self-sacrifice;
For their endurance under deadly stress;
For all the unknown heroes who have died
To keep the land inviolate and free;
For all who come back from the Gates of Death;
For all who pass to larger life with Thee,
And find in Thee the wider liberty;
For hope of righteous and Enduring Peace;
For hope of cleaner earth and closer heaven;
With burdened hearts, but faith unquenchable.
We thank Thee, Lord!

*Oxenham*

# INDEX OF HYMNS.


Abide with me: fast falls the eventide..... 25
All hail the power of Jesus' Name..... 9
And now, O Father, mindful of the love..... 23
Arise, ye children of the nation ..... 55
Brightly beams our Father's mercy..... 43
Christ for the world we sing!..... 21
Come arm ye!..... 56
Eternal Father! strong to save..... 39
Faith of our fathers! living still..... 2
Fight the good fight with all thy might..... 29
Go forward, Christian soldier ..... 34
God be with you till we meet again..... 45
God of our fathers, known of old..... 60
God ever glorious, Sovereign of nations..... 57
God is working His purpose out..... 47
God save our gracious king..... 54
God who in bygones hast saved us Thy people..... 58
Guide me, O Thou great Jehovah ..... 11
Hail! Columbia, happy land!..... 52
He leadeth me! oh, blessed thought ..... 26
Holy, Holy, Holy! Lord God Almighty!..... 5
I love to tell the story..... 40
I need Thee every hour..... 27
In the cross of Christ I glory..... 18
In the hour of trial..... 14
Jesus calls us; o'er the tumult..... 3
Jesus, lover of my soul..... 12
Jesus shall reign where'er the sun..... 4
Lead, kindly Light, amid the encircling gloom ..... 7
Lord God of Hosts, whose mighty hand..... 61
Lord, in Thy house this sacred day..... 53
Lord of our life, and God of our salvation..... 35
Mine eyes have seen the glory..... 50
My country, 'tis of thee..... 1
My faith looks up to Thee..... 16
Nearer, my God, to Thee..... 15
O beautiful for spacious skies..... 48
O Columbia, the gem of the ocean..... 51
Oft in danger, oft in woe..... 30
O God of love, O King of peace..... 38
O God our help in ages past..... 8

Oh, say, can you see .....
O Jesu, Thou art standing .....
O Lamb of God, still keep me .....
O Lord of hosts, Almighty King! .....
Once to every man and nation .....
Onward, Christian soldiers .....
Our fathers' God, to Thee .....
Rescue the perishing .....
Rock of ages, cleft for me .....
Stand up, stand up for Jesus .....
Soldiers of Christ, arise .....
Sun of my soul, Thou Saviour dear .....
Ten thousand times ten thousand .....
The King of love my Shepherd is .....
There is a green hill far away .....
The Son of God goes forth to war .....
The years of slavery are past .....
Through the night of doubt and sorrow .....
Throw out the life line! .....
We thank Thee, Lord .....
What a friend we have in Jesus .....

"The day is dying in the west
Heaven is touching earth
with rest."

"Man of sorrows wonder gifted
From thy cross our daily
borrow
Strength to bear and conquer
thus
—F. Hedge

"A keen-edged sword, a soldier's heart
Is better than a poet's art;
And better than a poet's fame,
A little grave unknot a name."
—Francis Ledwidge

GTU Library
2400 Ridge Road
Berkeley, CA 94709
For renewals call (510) 649-2500

All items are subject to recall.

DATE DUE

| | |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

GAYLORD PRINTED IN U.S.A.